



VASANTRAO NAIK MARATHWADA KRISHI VIDYAPEETH,
PARBHANI (M.S.)

AGRO/236/2022

No. / /2022

Date :7/3/2022

Ref : As per the approval of Hon'ble Vice-Chancellor, VNMKV, Parbhani (No.630 / 15 /02/2022)

NOTIFICATION

Applications are invited from eligible candidates for the Teaching Associate (Agronomy) in the Dept. of Agronomy, VNMKV, Parbhani for conducting UG courses along with related academic work such as conducting classes, practical's, theory and practical examination, setting of question paper and evaluation of answer sheet, preparation of results, record keeping, and other educational duties etc during the academic year 2021-22 and 2022-23 on purely temporary basis.

The selected Teaching Associate will be paid the remuneration as per the sanctioned note. Applicants are instructed to submit their hard copy of the application to Head, Dept. of Agronomy, VNMKV, Parbhani along with bio-data, Academic performance (prescribed format enclosed herewith) and necessary photo copies of certificates/ documents on or before 22/03/2022 (during office hours).

Sr. No.	Post	No. of Posts	Scale (Remuneration)	Eligibility/educational qualification & Experience
1	Teaching Associate (Agronomy)	02	Consolidated Rs. 25,000/- per month	Essential qualification: M.Sc. (Agri) in Agronomy with NET qualification (Conducted by ICAR, New Delhi) OR Ph.D. (Agri) in Agronomy

Mode of Selection: Through selection committee

Date of Interview: will be communicated to the shortlisted candidates.

Place of Interview: Dept. of Agronomy, VNMKV, Parbhani.

Terms & Conditions:

1. The appointment will be purely on temporary basis and will be terminated after completion of academic assignment under condition of satisfactory work. If he / she will fail to satisfy academic work, he / she may discontinue without any notice.
2. Candidates must submit relevant proofs of their age, qualifications, experience etc. With their application and must produce original documents at the time of interview.
3. No TA/DA will be paid to the candidates appearing for interview.
4. The applications will be shortlisted on merit basis viz., academic performance / publications / experience etc. If applicants are more in number only shortlisted eligible candidate will be interviewed by the selection committee.
5. The selected candidate has to join under Head, Dept. of Agronomy, College of Agriculture, VNMKV, Parbhani.

6. The selected candidate will be required to give an undertaking on stamp paper on Rs. 100/- stating that he / she will not leave the assignment halfway and shall complete the target in prescribed time limit.
7. The candidates will have not claim for his / her continuation of service as well as claim for appointment on regular establishment in the service/s of VNMKV, Parbhani.
8. The powers to accept or reject any application are reserved with the Director of Instruction & Dean (F/A), VNMKV, Parbhani
9. Canvassing / Misconduct or misbehaviour in any manner may result into cancellation of candidature.

The eligible candidate should appear for Interview along with prescribed bio-data.

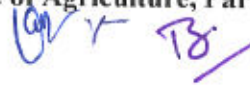


Head

**Dept. of Agronomy
VNMKV, Parbhani**



**Associate Dean & Principal,
College of Agriculture, Parbhani**



**Director of Instruction & Dean,
VNMKV, Parbhani**



Submitted for favour of information to:

1. The Director of Research, VNMKV, Parbhani
2. The Director of Extension Education, VNMKV, Parbhani
3. Associate Dean & Principal, College of Agriculture, VNMKV, Parbhani
4. The Registrar, VNMKV, Parbhani
5. The Comptroller, VNMKV, Parbhani
6. The PS to Hon'ble Vice-Chancellor, VNMKV, Parbhani

Copy for wide publicity to

1. The In charge, Central Computer Cell, VNMKV, Parbhani for information and requested to publish this notification at University Website at earliest.
2. The Principal, College of _____, Parbhani for information and requested to give the wide publicity for the notification.
3. Notice Board of University Library / Associate Dean & Principal, College of Agriculture, Parbhani / Dept. of Agronomy

Application Format

1	Applied for	Teaching Associate (Agronomy, Dept of Agronomy, VNMKV, Parbhani)				
2	Full Name of applicant (in block letter)					
3	Fathers / Husband's Name					
4	Date of birth (DD/MM/YY)					
5	Gender					
6	Age as on 7/03/2022					
7	Phone / Cell number					
8	Correspondence address with Email ID					
9	Permanent address					
10	Category					
11	Educational Qualification (with proof)					
	Qualification	Specialization/Discipline	Name of University / Board	Year of Passing	Marks / CGPA	Class/ Grade
	SSC					
	HSC					
	Diploma					
	UG					
	PG					
	Ph.D.					
	NET / SET					
12	Experience (if any) with proof					
	Name of the Institute	Post held	Period		Nature of work	Place of work
			From	To		
13	Publication (if any)					
14	Training attended (if any)					
15	Any other achievements related to applied post (with proof)					

DECLARATION

I hereby declare that the above information submitted by me in the application is true, complete & correct to the best of my knowledge & belief. In the event of any information being found false or incorrect or ineligible detected at any before and after the examination / interview / appointment. I am aware that an action may be taken against me & I shall be bound by decision of the employer.

Date :

Place :

Name & Signature of Candidate

COLLEGE OF AGRICULTURE, VNMKV, PARBHANI

(To be filled by candidate)

1. Full Name (In block letters) : _____
2. Post applied for : Teaching Associate (Agronomy)
3. Discipline : _____

Abstract sheet for Evaluation of Academic Performance

Sr. No.	Academic Record & Research Performance (50%)	Marks	Score points claimed by the candidate	Page no of the attached documents
(A)	Academic Qualifications	Max. 14 marks		
(i)	M.Sc. First class	4 marks		
(ii)	M.Sc. with distinction	8 marks		
(iii)	Ph.D.	12 marks		
(iv)	Additional degree / diploma in relevant field from recognized institution	2 marks each		
(v)	Post Doctoral Fellowship	2 marks		
(vi)	State / National / Professional Society award / gold medal / fellowship	2 marks each		
(vii)	NET /SET	3 marks		
	Subtotal of A	Max 14 mark		
(B)	Employment Record & Experience	Max. 10 marks		
(i)	2 Marks for every completed year of experience over & above the minimum experience of 2 years of Masters & for Ph.D. full experience to be counted.			
(ii)	No. of courses taught UG/PG or No. of research project or No. of Extn activities	1 marks each		
	Subtotal of B	Max 10 marks		
(C)	Services in Remote areas or affected areas	Max. 2 marks		
(D)	Significant contribution in relevant field & leadership	Max. 5 marks		
(i)	Patent/ Release of variety or technology or JOINT AGRESCO recommendations of design / product /process development /firm development / production of seed / biofertilizers / bioagent or nursery mgt. Or livestock mgt			
(ii)	Extension activities or Development of teaching aids			

	or practical manuals.		
	Subtotal of D	Max. 5 mks	
(E)	Award/ Recognition	Max. 3 mks	
(i)	National or State level award	1 marks each	
(ii)	Best paper /poster award	0.5 marks each	
(iii)	Member of district or state level committee	1 marks each	
(iv)	Member of Professional society	1 marks each	
	Subtotal of E	Max 3 mks	
(F)	Summer / Winter School / Refresher course / Seminar / Symposia	0 marks	
(G)	Publication (First three authors will get marks)	Max. 15 marks	
(i)	Referred journal (ISSN/ISBN) articles	2 marks each	
(ii)	Conference or Technical publications	1 marks each	
(iii)	Folder or popular articles	0.5 marks each	
	Subtotal of G	Max. 15 marks	
(H)	International exposure	Max. 1 marks	
	International training or symposia or seminars or conference within country or abroad	Marks each	
	Subtotal of H	Max. 1 marks	
	Grand total of A to H	Max. 50 Marks	

DECLARATION

I hereby declare that the above information submitted by me in the application is true, complete & correct to the best of my knowledge & belief. In the event of any information being found false or incorrect or ineligible detected at any before and after the examination / interview / appointment. I am aware that an action may be taken against me & I shall be bound by decision of the employer.

Date :

Place :

Name & Signature of Candidate

Note: Attach all documentary proof to claim the marks.