

COLLEGE OF FOOD TECHNOLOGY VASANTRAO NAIK MARATHWADA KRISHI VIDYAPEETH, PARBHANI (M.S.)

No.:TPK/Edu./ \\ 754/25 Date \(\frac{1}{2} \) / \(\frac{1}{2} \) /2025

NOTIFICATION

Applications are invited from eligible candidates for the post of Assistant Professor-Purely Contractual in College of Food Technology, VNMKV, Parbhani purely on temporary and contractual basis (for 11 months) for conducting classes of UG courses along with related academic work such as conducting examination, setting of question paper and evaluation of answer sheet, admission, cultural, sports and any other duty assigned by the college during the academic year 2024-25 on purely temporary basis.

The selected Assistant Professor-Purely Contractual will be paid the remuneration as per university rules, Applicants are instructed to submit their hard copy of the application to Associate Dean and Principal, College of Food Technology, VNMKV, Parbhani along with bio-data, Academic performance (prescribed format enclosed herewith) and necessary photo copies of certificates/documents (Passport photo) on or before date 27/01/2025 (During office hours).

| Sr. | Post | No. of | Scale | Eligibility/educational qualification & | |
|-----|--|--------|---|---|--|
| No. | | Posts | (Remuneration) | Experience | |
| 1 | Assistant Professor-Purely Contractual (Food Technology) | 02 | Consolidated Rs. 45,000/- per month | Essential qualification: M.Tech. (Food Tech.) degree from SAU's in relevant subject along with NET certificate (conducted by ICAR-ASRB, New Delhi) OR Ph.D. in Food Technology | |

Mode of Selection: Interview by selection committee

Date of Interview: Will be communicated to the shortlisted candidate. Place of Interview: College of Food Technology, VNMKV, Parbhani

Terms & Conditions:

- 1. The candidate should not be a registered student of any university/Institute.
- 2. The appointment will be purely on temporary basis and will be terminated after completion of academic assignment. During the assignment if candidate fails to satisfy requirements academic assignment/work, he/she will be discontinued without any notice.
- 3. The selected candidate will have to join assignment within seven days from the date of issue of the order, failing which the order shall be treated as cancelled.
- 4. As per Supreme Court Judgment No. MLP-55453/90, after the expiry of 11 months period, the candidate will not be considered for regular employment or he/she cannot claim for permanency to employment seniority in any manner what soever.
- 5. In case more number of applications, candidates will be shortlisted on merit basis based on academic performance /publications /experience etc. Shortlisted candidate will be interviewed by the selection committee.
- 6. No TA/DA will be paid to the candidate for appearing for interview.
- 7. Candidate must submit relevant proofs of their age, qualifications, experience etc with the application and must produce all original documents for verification at the time of interview.

- 8. Selected candidate will have to work anywhere in the jurisdiction of College of Food Technology, VNMKV, Parbhani. The decision of Associate Dean and Principal will be final and binding in all respects.
- 9. The selected candidate has to submit the undertaking on Rs. 100 bond paper for accepting all the terms and conditions prescribed for the job. Candidate shall complete the assigned work in prescribed time and will not leave the job halfway. If he/she intends to do so he/she has to give one month advance notice in writing otherwise he/she will have to deposit the amount of one month's salary.
- 10. Appointment of selected candidate for the said post will be for 11 months and liable to be terminated at any time without assigning any reason thereof and candidate shall not have any right to claim permanency benefit in lieu of this contractual appointment.
- 11. The candidate will have no claim for his/her continuation of services as well as claim for appointment on regular establishment in the services of VNMKV, Parbhani.
- 12. The powers to accept or reject any application are reserved with Associate Dean and Principal, VNMKV, Parbhani.
- 13. Canvassing/Misconduct or misbehaviour in any manner may result into cancellation of candidature.
- 14. The services of Assistant Professor-Purely Contractual will only continue depending upon the availability of funds.

The eligible candidate should appear for Interview along with their bio-data.

Associate Dean and Principal College of Food Technology VNMKV, Parbhani

Associate Dean & Principal College of Food Technology VALMAV, Parchani.

Submitted for favour of information to:

- 1. The Director of Instruction and Dean, F/A, VNMKV, Parbhani /MPKV, Rahuri /Dr.PDKV, Akola, Dr.BSKKV, Dapoli.
- 2. The Director of Research, VNMKV, Parbhani/MPKV, Rahuri /Dr.PDKV, Akola, Dr.BSKKV, Dapoli
- 3. The Director of Extension Education, VNMKV, Parbhani/MPKV, Rahuri /Dr.PDKV, Akola, Dr.BSKKV, Dapoli
- 4. The Registrar, VNMKV, Parbhani/MPKV, Rahuri /Dr.PDKV, Akola, Dr.BSKKV, Dapoli
- 5. The Comptroller, VNMKV, Parbhani

Copy to:

- 1. PS to Hon'ble Vice-Chancellor, VNMKV, Parbhani.
- 2. Deputy Registrar (Acd.), VNMKV, Parbhani.

Copy for wide publicity to

- 1. The In-charge, Central Computer Cell, VNMKV, Parbhani for information and requested to publish this notification at University Website at earliest.
- 2. The Principal, College of _______, Parbhani for information and requested to give the wide publicity for the notification.
- 3. Notice Board of University Library/College of Food Technology, VNMKV, Parbhani.

Application Format

Self attested Passport size photo

| 1 | Name of the post Applied for | | | | | | | | | | |
|--------------------------|-------------------------------|----------------------|-----------|--------------------------|--------------|------------------|---------|-----------|----------------|---------|---------|
| 2 | Full Name of | applic | eant (in | block | letter) | | | | | | |
| 3 | Fathers / Hus | | | | | | | | | | |
| 4 | Date of birth (DD/MM/YY) | | | | | | - | | | | |
| 5 | Gender | | | | | | | | , | | 1 |
| 6 | Age as on Clo | osing | date of A | Adv. | | | | | | | |
| 7 | Phone / Cell | | | | | | | | | | |
| 8 | Corresponder | nce ad | dress w | ith E | mail ID | | | | | | |
| 9 | Permanent ac | | | | | 1 | | | | | |
| 10 | Category | | | | | | | | | | |
| | (SC/ST/D | T/NT | /OBC / | Open | | | | | | | |
| | /OTHER) | | | | | | | | | | |
| 11 | Educational | Qual | ification | ı (wi | th proc | of) | | | | | |
| Sr. NO. | Qualificati | 1 | Specia | lizati | on/Dis | cipline | Name of | | Year of | Marks / | Class/ |
| | SSC/HSC/I | | | | University / | | Passing | CGPA | Grade | | |
| | PG/Ph.I | | | | | Board | | | | | |
| | Degree NI | | | | | | | | | | |
| | Any other | er | | | | | | | | | |
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| | | | | | | | | | | | |
| 12 | Evperience | (if on | v) with | | r | | | | | | |
| The control of the proof | | Daviad | Pariod D | | | | | | | | |
| | Traine of the | iic IIIs | intute | 1 03 | t iiciu | Pay Scale Period | | | Reason of | | |
| | | | | | | | | From | To | Total | Leaving |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 13 | Publication | ı (if aı | ny): atta | ch se | parate | list with | ı rec | ent NAAS | rating of jour | nals | |
| Sr.NO. | Authors | Title | | | Detail | s of Pub | olicat | ion | Type of | NAAS | Remarks |
| | | Publ | lication | | | , Year, l | Num | ber, | publication | Rating | |
| | | | | | Volun | ne etc. | | | | | |
| 1 | 2 | ng attended (if any) | | | 4 | | 5 | 6 | 7 | | |
| Sr.No. | | Tende | eu (II an | y) | Dor: | <u>04</u> | | | N. | -641 | |
| Sr.No. | Title of Period Training From | | | To Name of the institute | | | tute | | | | |
| | Training | | TIVIII | | | | . 0 | | | | |
| 15 | Any other a | chiev | ements r | elate | d to apr | lied pos | t (wi | th proof) | | | |
| 16 | 11 1 () | | | | | | | | | | |
| | | | 250 | _ | | | | | | | |

DECLARATION

I hereby declare that the above information submitted by me in the application is true, complete &correct to the best of my knowledge & belief. In the event of any information being found false or incorrect or ineligible detected at any before and after the interview / appointment. I am aware that an action may be taken against me & I shall be bound by decision of the employer.

Place

:

College of Food Technology Vasantrao Naik Marathwada Krishi Vidyapeeth, Parbhani

(To be filled by the candidate)

| 1. | Full Name (In block letters) | | |
|----|------------------------------|---|--|
| 2. | Post applied for | : | |
| 3. | Discipline | : | |

Abstract sheet for Evaluation of Academic Performance

| Sr. No. | Academic Record | Score | Score points claimed by the candidate | Score points claimed by Scrutiny committee | Page No. of the attached documents |
|------------|-----------------|-------------------------------|---------------------------------------|---|--|
| | | Maximum | | | |
| | | Marks 5 | | | |
| | | 80 % & above = 05 | | | |
| | | 60 % to less | | | |
| | | than 80 % = | | | |
| | | 2.5 | | | |
| 1. | Graduation | 5% Grace | | | |
| | | admissible for | | | |
| | | candidate | | | |
| | | belonging to | | | |
| | | SC/ST/OBC | | | |
| | | (Non-Creamy | | | |
| | | layer)/ PWD) | - | | - |
| | | Maximum Marks 5 | | | |
| | | 85 % & above | | | |
| | | = 05 | | | |
| | | 75 % to less | | | |
| | | than 85 % = | | | |
| | | 2.5 | | | |
| 2. | Post Graduation | 5% Grace | | | |
| | | admissible for | | | |
| | | candidate | | | |
| | | belonging to | | | |
| | | SC/ST/OBC | | | |
| | | (Non- Creamy layer)/ PWD) | | | |
| | | Maximum | | | |
| | | Marks 10 | | | |
| | Ph.D | Ph.D Degree | | | |
| 3. | | From | | | |
| ٠. | | recognized | | | |
| | | university 10 | | | |
| | | marks | | - | |
| 4. | NET with JRF | Maximum | | | |
| | ATOM SI IDD | marks 07 | | | |
| | NET with JRF | 07 | | | |
| | NET SET | 03 | | | |

| ·5. | Research Publication (2 marks for each research publication published in peer reviewed or UGC/NAAS listed Journals) | Maximum marks 10 | • | |
|-----|---|---------------------|---|--|
| 6. | Teaching/ Research/ Extension/Post Doctoral Experience (2 marks for one year each) | Maximum marks 10 | | |
| 7. | Awards | Maximum marks 03 | | |
| | International/ National (Award given by International organizations/ Government of India/ Government of India recognized national level bodies) | 03 | | |
| | State level (Awards given be state Government) | 02 | | |
| | Total Marks | | | |

Declaration

I hereby declare that the above information submitted by me in the application is true, complete & correct to the best of my knowledge & brief. In the event of any information being found false or incorrect or ineligible detected at any before and after the interview/appointment. I am aware that an action may be taken against me & I shall be bound by the decision of the employer.

| Date: |
|--------|
| Place: |

Candidate's Signature

Note: Attach all documentary proof to claim the marks and mention the page number against the attached document in the given column.