

VASANTRAO NAIK MARATHWADA KRISHI VIDYAPEETH PARBHANI-431 402 (M.S.)



COLLEGE OF COMMUNITY SCIENCE, VNMKV, PARBHANI

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No: CCS/ 837 /2024 Date: 12 -08-2024

Ref: As per the approval of Hon'ble Vice-Chancellor, VNMKV, Parbhani No. 7778, Dt. 1.08.2024)

NOTIFICATION

Applications are invited from eligible candidates for the post of Assistant Professor (contractual) (Human Development & Family Studies, Food Science & Nutrition and Resource Management & Consumer Science) in the College of Community Science, VNMKV, Parbhani for conducting UG, PG and Ph.D. courses along with related academic work such as conducting examination, record keeping, maintenance of lab etc. during the academic year 2024-25 on temporary basis as per the approval of Hon'ble Vice-Chancellor, VNMKV, Parbhani.

The selected Assistant Professor (contractual) will be paid the remuneration as per university rules. Applicants are instructed to submit their hard copy of the application to Associate Dean and Principal, College of Community Science, VNMKV, Parbhani with bio-data, Academic performance (prescribed format enclosed herewith) and necessary photo copies of certificates / documents on or before **Dt. 19-08-2024** (during office hours).

Sr. No.	Post	No. of Posts	Scale (Remuneration)	Eligibility / Educational qualification & Experience
1	Assistant Professor	01	Consolidated	Essential
1	(Contractual)	01	Rs.45,000/	qualification: Ph.D. (H.Sc.) in Human
	Human		month	Development and Family Studies
	Development and			OR
	Family Studies			M.Sc (H.Sc.) in Human
				Development and Family Studies
				with NET/SET
2	Assistant Professor	02	Consolidated	Essential
	(Contractual) Food		Rs.45,000/	qualification: Ph.D. (H.Sc.) in Food Science and
	Science and		month	Nutrition
	Nutrition			OR
				M.Sc. (H.Sc.)in Food Science
				& Nutrition with NET/SET
3	Assistant Professor	01	Consolidated	Essential
	(Contractual)		Rs.45,000/	qualification: Ph.D. (H.Sc.) Resource
	Resource		month	Management and Consumer
	Management and			Science
	Consumer Science			OR
				M.Sc. (H.Sc.) in Resource
				Management and Consumer
				Science with NET/SET

Mode of Selection : Through selection committee Date of publishing list of eligible candidates: 21.8.2024 (Till 5.00 pm) Date of verification of original documents: 22.8.2024 (Till 2.30 pm) Date of grievance regarding eligibility:22.8.2024 (Till 12.30 pm) Date of Interview : **Will be communicated to the shortlisted candidates through Email** Place of Interview: Conference hall, College of Community Science, VNMKV, Parbhani

Terms & Conditions:

- 1. The candidate should not be a registered student of any university/ Institute.
- 2. The appointment will be purely on temporary basis and will be terminated after completion of academic assignment under condition of satisfactory work. If he / she will fail to satisfy academic work, he / she may discontinue without any notice.
- 3. Candidates must submit relevant proofs of their age, qualifications, experience etc. with their application and must produce original documents at the time of interview.
- 4. No TA/DA will be paid to the candidates appearing for interview.
- 5. The applications will be shortlisted on merit basis viz., academic performance / publications / experience etc. if applicants are more in number.
- 6. Only shortlisted eligible candidate will be interviewed by the selection committee.
- 7. The selected candidate has to join under Associate Dean and Principal, College of Community Science, VNMKV, Parbhani.
- 8. The selected candidate will be required to give an undertaking on stamp paper on Rs. 100 /stating that he / she will not leave the assignment halfway and shall complete the target in prescribed time limit.
- 9. The candidates will have not claim for his / her continuation of service as well as claim for appointment on regular establishment in the service/s of VNMKV, Parbhani.
- 10. The powers to accept or reject any application are reserved with the Associate Dean & Principal, College of Community Science, VNMKV, Parbhani.
- 11. Canvassing / Misconduct or misbehaviour in any manner may result into cancellation of candidature.
- 12. The services of Assistant professor (contractual) will only be continued depending upon the availability of funds.

Associate Dean & Principal College of Community Science VNMKV, Parbhani

Submitted for favour of information to:

- 1. The Director of Instruction & Dean, F/A, VNMKV, Parbhani
- 2. The Director of Research, VNMKV, Parbhani
- 3. The Director of Extension Education, VNMKV, Parbhani
- 4. The Registrar, VNMKV, Parbhani
- 5. The Comptroller, VNMKV, Parbhani
- 6. The PS to Hon'ble Vice-Chancellor, VNMKV, Parbhani

Copy for wide publicity to

- 1. The Incharge, Central Computer Cell, VNMKV, Parbhani for information and requested to publish this notification at University Website at earliest.
- 2. The Principal, College, Parbhani for information and requested to give the wide publicity for the notification.
- 3. Notice Board of University Library / College of Community Science, Parbhani

Application Format

1	Applied for			Assis	tant Profe	essor (co	ntractual) (
				Huma		T	& Family	
							Consumer	· Science/
2	Full Name of applicant (in block letter)			Food Science & Nutrition)				
2	Full Name of applic Fathers/ Husband's		ler)					
4	Date of birth (DD/M	IM/YY)						
5	Gender							
6	Age as on 01/08/2							
7	Phone / Cell number							
8	Correspondence add	lress with Email	ID					
9	Permanent address							
10	Category							
11	Educational Qualif					-		
	QualificationSpecialization /NationalDisciplineDiscipline		me of U Boa	niversity /	Year of passing	Marks / CGPA	Class / Grade	
	SSC	Discipline		200		pussing	com	Gruue
	HSC							
	Diploma							
	UG							
	PG							
	Ph.D.							
	NET / SET							
12	Evnerience (if any)	with proof						
14	Experience (if any) with proof Name of the Institute				Post Period Nature Place of			
	A value of the institute			held	From	То	of work	work
13	Publication (if any)							1
14	Training attended (if any)							
15	Any other achievem	ents related to						
	applied post (with proof)							

DECLARATION

I hereby declare that the above information submitted by me in the application is true, complete & correct to the best of my knowledge & belief. In the event of any information being found false or incorrect or ineligible detected at any before and after the examination / interview / appointment. I am aware that an action may be taken against me & I shall be bound by decision of the employer.

Date :

Place :

COLLEGE OF COMMUNITY SCIENCE, VNMKV, PARBHANI (To be filled by candidate)

- 1. Full Name (In block letters)
- 2. Post applied for

: ______ : Assistant Professor (contractual)

3. Discipline

Abstract Sheet for Evaluation of Academic Performance

:

Sr. No.	Academic Record & Research Performance (50%)	Marks	Score points claimed by the candidate	Page no of the attached documents	
(A)	Academic Qualification	Max. 14 marks			
(i)	M.Sc. First class *	4 marks			
(ii)	M.Sc. with distinction	8 marks			
(iii)	Ph.D.	12 marks			
(iv)	Additional degree / diploma in relevant field from recognized institution	2 marks each			
(v)	Post Doctoral Fellowship	2 marks			
(vi)	State / National / Professional Society	2 marks			
	award / gold medal / fellowship	each			
(vii)	NET / SET	3 marks			
	Subtotal of A	Max14 mks			
(B)	Employment Record & Experience	Max. 10 marks			
(i)	2 Marks for every completed year of	IIIai K5			
(1)	experience over & above the minimum				
	experience of 2 yrs of masters & for Ph.D.				
	full experience to be counted.				
(ii)	No. of courses taught UG/PG or No. of	1 marks			
()	research project or No. of Extn activities	each			
	Subtotal of B	Max 10 mks			
(C)	Services in Remote areas or affected	Max. 2			
. ,	areas	marks			
(D)	Significant contribution in relevant field	Max. 5			
Ì,	& leadership	marks			
(i)	Patent / Release of variety or technology or				
	JOINT AGRESCO recommendations of				
	design / product / process				
	development/farm development /				
	production of seed / biofertilizers /				
	bioagent or nursery mgt. or livestock mgt				
(ii)	Extension activities or Development of				
	teaching aids or practical manuals.				
	Subtotal of D	Max. 5 mks			
(E)	Award / Recognition	Max. 3 mks			
(i)	National or State level award	1 marks each			
(ii)	Best paper / poster award	0.5 marks each			
(iii)	Member of district or state level committee	1 marks each			
(iv)	Member of Professional society	1 marks each			
	Subtotal of E	Max. 3 mks			

(F)	Publications (First three authors will get	Max. 15	
	marks)	marks	
(i)	Referred journal (ISSN) articles	2 marks	
		each	
(ii)	Conference or Technical publications	1 marks	
		each	
(iii)	Folder or popular articles	0.5 marks	
		each	
	Subtotal of F	Max. 15	
		mks	
(G)	International Exposure	Max. 1	
		marks	
(H)	International training or symposia or	1 marks	
	seminars or conference within country	each	
	or abroad		
	Subtotal of H	Max. 1	
		mks	
	Grand total of A to H	Max. 50	
		Marks	

DECLARATION

I hereby declare that the above information submitted by me in the application is true, complete & correct to the best of my knowledge & belief. In the event of any information being found false or incorrect or ineligible detected at any before and after the examination / interview / appointment. I am aware that an action may be taken against me & I shall be bound by decision of the employer.

Date :

Place :

Name & Signature of Candidate