

# DEPARTMENT OF PLANT PATHOLOGY VASANTRAO NAIK MARATHWADA KRISHI VIDYAPEETH, PARBHANI (M.S.)



Date: 07/12/2023

No. GYE/EST/ |34| /23

Ref: As per the approval of Hon'ble Vice-Chancellor, VNMKV, Parbhani (No. 329 Dt. 02/05/2023)

### NOTIFICATION

Applications are invited in precited format from eligible candidates for the **Teaching Associate** (Plant Pathology) in the Dept. of Plant Pathology, VNMKV, Parbhani for conducting UG courses along with related academic work such as conducting examination, setting of question paper and evaluation of answer sheet, preparation of results, record keeping, maintenance of laboratories etc during the academic year 2023-24 on purely temporary basis.

The selected Teaching Associate will be paid the remuneration as per university rules, Applicants are instructed to submit their hard copy of the application to **Head, Dept. of Plant Pathology, VNMKV, Parbhani** along with bio-data, Academic performance (prescribed format enclosed herewith) and necessary photo copies of certificates/ documents and recent self-attested passport photo on or before 19 /o1 /2o24 till 17.30 hrs.

Sr. No.	Post	No. of Posts	Scale (Remuneration)	Eligibility/educational qualification & Experience		
1	Teaching Associate (Plant Pathology)	01	Consolidated Rs. 45,000/- per month	Essential qualification:  Ph.D.(Agri) in Plant Pathology  OR  M.Sc. (Agri.) in Plant Pathology with NET certificate (conducted by ICAR, New Delhi)		

Mode of Selection: Through selection committee

Date of Interview: will be communicated to the shortlisted candidate.

Place of Interview: Golden Jubilee Hall, Department of Agril. Economics, VNMKV, Parbhani

### **Terms & Conditions:**

- 1. The applicant should not be a registered student of any University/ Institute.
- 2. Candidates must submit relevant proofs of their age, qualifications, experience etc. with their application and must produce original documents at the time of interview.
- 3. In case of more number of applications received, the applications will be shortlisted on merit basis based on academic performance / publications / experience etc.
- 4. Only shortlisted eligible candidates will be interviewed by the selection committee.
- 5. No TA/DA will be paid to the candidates appearing for the interview.
- 6. If selected, the candidate will have to join the assignment under **Head**, **Dept. of Plant Pathology**, **VNMKV**, **Parbhani** within seven days from the date of issue of the order, failing which the order shall be treated as cancelled.
- 7. The appointment will be purely on temporary basis and will be terminated after completion of academic assignment under conditions of satisfactory work. During the assignment, if he / she fails to satisfy requirements of academic assignment/ work, he / she will be discontinued without any notice.

- 8. The selected candidate has to submit an undertaking on Rs. 100/- bond paper for accepting all the terms and conditions prescribed for the job. Candidate has to complete the assigned work in prescribed time limit and will not leave the job halfway.
- 9. As per Hon. Supreme Court Judgement No. MLP-55453/90, after the expiry of 11 months period, the candidate will not be considered for regular employment or he/she cannot claim for permanency to employment seniority in any manner what so ever.
- 10. The candidates will have no claim for his / her continuation of service as well as claim for appointmen on regular establishment in the services of VNMKV, Parbhani.
- 11. The powers to accept or reject any application are reserved with the Director of Instruction & Dean (F/A), VNMKV, Parbhani
- 12. Canvassing / Misconduct or misbehaviour in any manner may result into cancellation of candidature

13. The eligible candidate should appear for Interview along with prescribed bio-data.

Head

Dept. of Plant Patholog

VNMKV, Parbhani Head

Dept. of Plant Pathology College of Active PARSH

Associate Dean & Principal, College of Agriculture, Parbhani

MM/V.

Director of Instruction & Dean, VNMKV, Parbhani

### Submitted for favour of information to:

- 1. The Director of Research, VNMKV, Parbhani.
- 2. The Director of Extension Education, VNMKV, Parbhani.
- 3. Associate Dean & Principal, College of Agriculture, VNMKV, Parbhani.
- 4. The Registrar, VNMKV, Parbhani.
- 5. The Comptroller, VNMKV, Parbhani.

### Copy to:

- 1. The PS to Hon'ble Vice-Chancellor, VNMKV, Parbhani.
- 2. The Deputy Registrar (Acad.), VNMKV, Parbhani.

### Copy for wide publicity to:

- 1. The In charge, Central Computer Cell, VNMKV, Parbhani for information and requested to public this notification at University Website at earliest.
- 2. The Principal, College of \_\_\_\_\_\_, Parbhani for information and requested to give the wide publicity for the notification.
- 3. Notice Board of University Library / Associate Dean & Principal, College of Agriculture, Parbhan Dept. of Plant Pathology.

# Application Format

Self Attested recent Passport photo

1	Applied for		Teaching A (Dept of Plant	Associate (Pla Pathology, VI	nt Pathology NMKV, Par	) bhani)		
2	Full Name of applic	cant (in block letter)	<i>)</i>					
3	Fathers / Husband's	s Name						
4	Date of birth (DD/N	MM/YY)	Ratio Propins do		n Tiesin i			
5	Gender	all productions and the second	e Notes and To	TO MATE.	mail post			
6	Age as on 07/07/20	)23						
7	Phone / Cell number	er						
8	Correspondence ad	dress with Email ID						
9	Permanent address		h. Perio Sire			1 1		
10	Category	To so a to point of			Section 1	1. 1981.199		
11	Educational Qualification (with proof)							
	Qualification	Specialization/Discipline	Name of University / Board	Year of Passing	Marks / CGPA	Class/ Grade		
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12 Experience (if any) with proof										
Sr.no.	Name of t	he Institute	Post held	Pay scale	Period	1	Nature	Reas		
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13	Publication (	(if any): Attach	separate lis	t with recent	NASS rating	of journs	als.			
Sr.no.	Authors	Title of publication	Name, Ye	Publication: ear, Volume ournal	Page numbers	Type of public ation	NAAS rating	Rem		
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14	Training att	ended (II any)								
Sr.no.	Title of Training		Venue o	Venue of Training	Name of organizing	Period		Rem		
					institute	From	То			
		The Form								
15	Any other achievements related to applied post: (with proof)									
16	Present emp	ployment if any	: (If yes, Att	tach No Obje	ction certifica	te)				

### **DECLARATION**

I hereby declare that the above information submitted by me in the application is true, complete correct to the best of my knowledge & belief. In the event of any information being found false or incorrect or my ineligibility is detected at any stage, before and after the interview / appointment, I am aware that action may be taken against me & I shall be bound by decision of the employer.

Date

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Place

Name & Signature of Candidate

# COLLEGE OF AGRICULTURE, VNMKV, PARBHANI

		(To be filled by candidate)		
1.	Full Name (In block letters)	:		
2.	Post applied for	: Teaching Associate (Plant Pathology)		

## **Abstract sheet for Evaluation of Academic Performance**

3. Discipline

Sr.No.	Academic Record & Research Performance (50%)	Marks	Score points claimed by the candidate	Page no of the attached documents
(A)	Academic Qualifications	Max. 14 marks		
(i)	M.Sc. First class	4 marks		SEL 2
(ii)	M.Sc. with distinction	8 marks		
(iii)	Ph.D.	12 marks		AL MISS
(iv)	Additional degree / diploma in relevant field from recognized institution	2 marks each		20 (20 (20 (20 (20 (20 (20 (20 (20 (20 (
(v)	Post Doctoral Fellowship	2 marks	Market Statement	
(vi)	State / National / Professional Society award / gold medal / fellowship	2 marks each		
(vii)	NET /SET	3 marks		
	Subtotal of A	Max 14 mark		Section 1
(B)	Employment Record & Experience	Max. 10 marks		
(i)	2 Marks for every completed year of experience over & above the minimum experience of 2 years of Masters & for Ph.D. full experience to be counted.			
(ii)	No. of courses taught UG/PG or No. of research project or No. of Extn activities	1 marks each		o near
	Subtotal of B	Max 10 marks		
(C)	Services in Remote areas or affected areas	Max. 2 marks	The second	
(D)	Significant contribution in relevant field & leadership	Max. 5 marks		
(i)	Patent/ Release of variety or technology or JOINT AGRESCO recommendations of design / product /process development /firm development / production of seed / biofertilizers / bioagent or nursery mgt. Or livestock mgt.			

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(ii)	Extension activities or	THE FULL MARKET	HOUSE TOU	, m
` , .	Development of teaching aids or practical manuals.	no of relation of the constant		
	Subtotal of D	Max. 5 mks		
(E)	Award/ Recognition	Max. 3 mks		97.5
(i)	National or State level award	1 marks each	resident services	
(ii)	Best paper /poster award	0.5 marks each		10 m 12 m
(iii)	Member of district or state level committee	1 marks each	arove efiles C	
(iv)	Member of Professional society	1 marks each	P. 180	10 1000 1000
	Subtotal of E	Max 3 mks	2.55	
(F)	Summer / Winter School / Refresher course / Seminar / Symposia	0 marks	collada pa	d bba. b
(G)	Publication (First three authors will get marks)	Max. 15 marks	os mon bis	
(i)	Referred journal (ISSN/ISBN) articles	2 marks each		100 - 4.7 120 1 T
(ii)	Conference or Technical publications	1 marks each	ahley \mag	
(iii)	Folder or popular articles	0.5 marks each		
	Subtotal of G	Max. 15 marks		
(H)	International exposure	Max. 1 marks	e Principal Control	CAR LANGE TO THE TOTAL CONTROL OF
	International training or symposia or seminars or conference within country or abroad	Marks each	ia sa luci Cho rominaga Rei no la	
	Subtotal of H	Max. 1 marks	intranga selica	
	Grand total of A to H	Max. 50 Marks		They seem of

### **DECLARATION**

I hereby declare that the above information submitted by me in the application is true, complete & correct to the best of my knowledge & belief. In the event of any information being found false or incorrect or ineligible detected at any before and after the examination / interview / appointment. I am aware that an action may be taken against me & I shall be bound by decision of the employer.

Date :

Name & Signature of Candidate

Note: Attach all documentary proof to claim the marks.