



DEPARTMENT OF AGRICULTURAL ECONOMICS  
VASANTRAO NAIK MARATHWADA KRISHI VIDYAPEETH,  
PARBHANI (M.S.)

No. GSE/590 /2024

Date: 13/02/2024

Ref: As per the approval of Hon'ble Vice-Chancellor, VNMKV, Parbhani (No. 4725  
Dated 12/02/2024)

**NOTIFICATION**

Applications are invited from eligible candidates for the Teaching Associate (Agricultural Economics) and Teaching Associate (Statistics) in the Dept. of Agricultural Economics, VNMKV, Parbhani for conducting UG, PG and Ph.D. courses along with related academic work such as conducting examination, Setting of question paper and evaluation of answer sheet, preparation of results, record keeping, maintenance of computer lab etc. during the academic year 2023-24 and 2024-25 on purely temporary 11 Months basis.

The selected Teaching Associate will be paid the remuneration as per university rules, Applicants are instructed to submit their hard copy of the application to Head, Dept. of Agricultural Economics, VNMKV, Parbhani along with bio-data, Academic performance (prescribed format enclosed herewith) and necessary photo copies of certificates/ documents on or before 21/02/2024 (during office hours).

Sr. No.	Post	No. of Posts	Scale (Remuneration)	Eligibility/educational qualification & Experience
1	Teaching Associate (Agricultural Economics)	02	Consolidated Rs. 45,000/- per month	<b>Essential qualification:</b> Ph.D.(Agri) in Agricultural Economics OR M.Sc. (Agri.) in Agricultural Economics with NET certificate (conducted by ICAR, New Delhi)
2	Teaching Associate (Statistics)	01	Consolidated Rs. 45,000/- per month	<b>Essential qualification:</b> A degree of M.Sc. (Statistics) is essential and the candidate having Ph.D./NET/SET in relevant subject will be preferable.

**Mode of Selection:** Through selection committee

**Date of Interview:** will be communicated to the shortlisted candidate.

**Place of Interview:** Department of Agricultural Economics, VNMKV, Parbhani

**Terms & Conditions:**

- 1 The appointment is purely on temporary basis for initial period of six month and can be extended till 11months depending on the availability of funds under conditions of satisfactory work. If he/she fails to satisfy academic work, he/she may be discontinued anytime without any prior notice.
- 2 The selected candidate has to join under Head, Department of Agricultural Economics, College of Agriculture, VNMKV, Parbhani.
- 3 The selected candidate will be required to give an undertaking on stamp paper on Rs. 100/- stating that he/she will not leave the assignment halfway and shall complete the target in prescribed time limit.

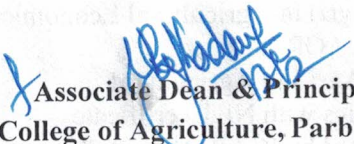


- 4 If selected candidate wants to resign or quit the appointment, he/she shall have to give one month prior notice.
- 5 The candidate will not have any claim for his/her continuation of service as well as claim for appointment on regular establishment in the service/s of VNMKV, Parbhani, as this order is purely on temporary basis.
- 6 As per Supreme Court Judgement No.MLP-55453/90 after the end of temporary appointment period of 11 months, candidate will not be liable to claim regular appointment in the University and manner what so ever.
- 7 The selected candidate must join his/her duties within 7 days after receiving the appointment letter, otherwise his/her appointment shall be treated as cancelled.
- 8 Teaching associate will be bound to perform duties as conducting UG and PG courses along with related academic work such as conducting examination, record keeping, maintenance of lab, or any other work assigned by the Department/College etc during the academic year 2023-2024 & 2024-2025 on temporary basis as per the approval of Hon'ble Vice-Chancellor, VNMKV, Parbhani.
- 9 It is agreed that during the aforesaid period of contract, Teaching Associate will not undertake any private work.
- 10 After termination of this agreement, the Teaching Associate shall be bound to return all the office record, papers, documents, books or other material in his/her custody, to the concerned HOD.
- 11 Absence of the Teaching Associate at the work for more than 10 days without any sufficient cause, would automatically account to termination of his contract without any notice or intimation to the Teaching Associate by the Competent Authority and appointed fellow shall not be entitled for any payment for said period of absence.
- 12 Teaching Associate will not leave the Headquarter or duty without prior permission of the competent authority during the period of contract.

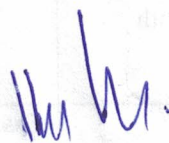


Head

Dept. of Agril. Economics  
VNMKV, Parbhani



Associate Dean & Principal,  
College of Agriculture, Parbhani



Director of Instruction & Dean,  
VNMKV, Parbhani

**Submitted for favour of information to :**

1. The Director of Research, VNMKV, Parbhani
2. The Director of Extension Education, VNMKV, Parbhani
3. Associate Dean & Principal, College of Agriculture, VNMKV, Parbhani
4. The Registrar, VNMKV, Parbhani
5. The Comptroller, VNMKV, Parbhani
6. The PS to Hon'ble Vice-Chancellor, VNMKV, Parbhani

**Copy for wide publicity to**

1. The Incharge, Central Computer Cell, VNMKV, Parbhani for information and requested to publish this notification at University Website at earliest.
2. The Principal, College of \_\_\_\_\_, Parbhani for information and requested to give the wide publicity for the notification.
3. Notice Board of University Library / Associate Dean & Principal, College of Agriculture, Parbhani / Dept. of Agril. Economics.



**COLLEGE OF AGRICULTURE, VNMKV, PARBHANI**  
(To be filled by candidate)

1. Full Name (In block letters): \_\_\_\_\_
2. Post applied for : \_\_\_\_\_
3. Discipline : Agricultural Economics / Statistics

**Abstract sheet for Evaluation of Academic Performance**

Sr.No.	Academic Record & Research Performance (50%)	Marks	Score points claimed by the candidate	Page no of the attached documents
<b>(A)</b>	<b>Academic Qualifications</b>	<b>Max. 14 marks</b>		
(i)	M.Sc. First class	4 marks		
(ii)	M.Sc. with distinction	8 marks		
(iii)	Ph.D.	12 marks		
(iv)	Additional degree / diploma in relevant field from recognized institution	2 marks each		
(v)	Post Doctoral Fellowship	2 marks		
(vi)	State / National / Professional Society award / gold medal / fellowship	2 marks each		
(vii)	NET /SET	3 marks		
	<b>Subtotal of A</b>	<b>Max 14 mark</b>		
<b>(B)</b>	<b>Employment Record &amp; Experience</b>	<b>Max. 10 marks</b>		
(i)	2 Marks for every completed year of experience over & above the minimum experience of 2 years of Masters & for Ph.D. full experience to be counted.			
(ii)	No. of courses taught UG/PG or No. of research project or No. of Extn activities	1 marks each		
	<b>Subtotal of B</b>	<b>Max 10 marks</b>		
<b>(C)</b>	<b>Services in Remote areas or affected areas</b>	<b>Max. 2 marks</b>		
<b>(D)</b>	<b>Significant contribution in relevant field &amp; leadership</b>	<b>Max. 5 marks</b>		
(i)	Patent/ Release of variety or technology or JOINT AGRESCO recommendations of design / product /process development /firm development / production of seed / biofertilizers / bioagent or nursery mgt. Or livestock mgt			
(ii)	Extension activities or Development of teaching aids or practical manuals.			
	<b>Subtotal of D</b>	<b>Max. 5 mks</b>		

## Application Format

<b>1</b>	<b>Applied for</b>	<b>Teaching Associate for _____ (Dept of Agricultural Economics, VNMKV, Parbhani)</b>				
2	Full Name of applicant (in block letter)					
3	Fathers / Husband's Name					
4	Date of birth (DD/MM/YY)					
5	Gender					
6	Age as on 20/02/2024					
7	Phone / Cell number					
8	Correspondence address with Email ID					
9	Permanent address					
10	Category					
<b>11</b>	<b>Educational Qualification (with proof)</b>					
	<b>Qualification</b>	<b>Specialization/Discipline</b>	<b>Name of University / Board</b>	<b>Year of Passing</b>	<b>Marks / CGPA</b>	<b>Class/ Grade</b>
	SSC					
	HSC					
	Diploma					
	UG					
	PG					
	Ph.D.					
	NET / SET					
<b>12</b>	<b>Experience (if any) with proof</b>					
	<b>Name of the Institute</b>	<b>Post held</b>	<b>Period</b>		<b>Nature of work</b>	<b>Place of work</b>
			<b>From</b>	<b>To</b>		
13	Publication (if any)					
14	Training attended (if any)					
15	Any other achievements elated to applied post (with proof)					

### DECLARATION

I hereby declare that the above information submitted by me in the application is true, complete & correct to the best of my knowledge & belief. In the event of any information being found false or incorrect or ineligible detected at any before and after the examination / interview / appointment. I am aware that an action may be taken against me & I shall be bound by decision of the employer.

Date :  
Place :

**Name & Signature of Candidate**



(E)	Award/ Recognition	Max. 3 mks		
(i)	National or State level award	<b>1 marks each</b>		
(ii)	Best paper /poster award	<b>0.5 marks each</b>		
(iii)	Member of district or state level committee	<b>1 marks each</b>		
(iv)	Member of Professional society	<b>1 marks each</b>		
	<b>Subtotal of E</b>	<b>Max 3 mks</b>		
(F)	Summer / Winter School / Refresher course / Seminar / Symposia	<b>0 marks</b>		
(G)	Publication (First three authors will get marks)	<b>Max. 15 marks</b>		
(i)	Referred journal (ISSN/ISBN) articles	<b>2 marks each</b>		
(ii)	Conference or Technical publications	<b>1 marks each</b>		
(iii)	Folder or popular articles	<b>0.5 marks each</b>		
	<b>Subtotal of G</b>	<b>Max. 15 marks</b>		
(H)	International exposure	<b>Max. 1 marks</b>		
	International training or symposia or seminars or conference within country or abroad	<b>Marks each</b>		
	<b>Subtotal of H</b>	<b>Max. 1 marks</b>		
	<b>Grand total of A to H</b>	<b>Max. 50 Marks</b>		

### DECLARATION

I hereby declare that the above information submitted by me in the application is true, complete & correct to the best of my knowledge & belief. In the event of any information being found false or incorrect or ineligible detected at any before and after the examination / interview / appointment. I am aware that an action may be taken against me & I shall be bound by decision of the employer.

Date :  
Place :

**Name & Signature of Candidate**

**Note:** Attach all documentary proof to claim the marks.