DEPARTMENT OF ANIMAL HUSBANDRY AND DAIRY SCIENCE VASANTRAO NAIK MARATHWADA KRISHI VIDYAPEETH, PARBHANI

No. GPD/Edu-7/ 1160 /2023

Date: 27/12/2023

Ref: As per the approval of Hon'ble Vice-Chancellor, VNMKV, Parbhani (No. 3443 Dt. 20/11/2023)

NOTIFICATION

Applications are invited from eligible candidates for the Teaching Associate in the Dept. of Animal Husbandry and Dairy Science, VNMKV, Parbhani for conducting UG, courses along with related academic work such as conducting examination, Setting of question paper and evaluation of answer sheet, preparation of results, recorded keeping, maintenance of computer lab etc. during the academic year 2023-24 and 2024-25 on purely temporary basis (11 Months).

The selected Teaching Associate will be paid the remuneration as per university rules, Applicants are instructed to submit their hard copy of the application to Head, Dept. of Animal Husbandry and Dairy Science, VNMKV, Parbhani along with bio-data, Academic performance (prescribed format enclosed herewith) and necessary photo copies of certificates/ documents on or before 08/01/2024 (during office hours).

Sr. No.	Post	No. of Posts	Scale (Remuneration)	Eligibility/educational qualification & Experience
1	Teaching Associate (Animal Husbandry)	01	Consolidated Rs. 45,000/- per month	Essential qualification: M.Sc. (Agri.) in Animal Husbandry + 2 year Experience in Teaching/ Research/Extention OR Ph.D. (Agri.) in Animal Husbandry Desirable: NET certificate (Conducted by ICAR)
2	Teaching Associate (Dairy Science)	01	Consolidated Rs. 45,000/- per month	Essential qualification: M.Sc. (Agri.) in Dairy Science + 2 year Experience in Teaching/ Research/Extention OR Ph.D. (Agri.) in Dairy science Desirable: NET certificate (Conducted by ICAR)

Mode of Selection: Through selection committee

Date of Interview: will be communicated to the shortlisted candidate.

Place of Interview: Department of Animal Husbandry and Dairy Science, College of Agriculture,

Parbhani

Terms & Conditions:

- 1. The appointment will be purely on temporary basis and will be terminated after completion of academic assignment under condition of satisfactory work. If he / she will fail to satisfy academic work, he / she may discontinue without any notice.
- 2. Candidates must submit relevant proofs of their age, qualifications, experience etc. With their application and must produce original documents at the time of interview.

- 3. No TA/DA will be paid to the candidates appearing for interview.
- 4. The applications will be shortlisted on merit basis viz., academic performance / publications / experience etc. If applicants are more in number.
- 5. Only shortlisted eligible candidate will be interviewed by the selection committee.
- 6. The selected candidate has to join under Head, Dept. of AHDS, College of Agriculture, VNMKV, Parbhani.
- 7. The selected candidate will be required to give an undertaking on stamp paper on Rs. 100/stating that he/she will not leave the assignment halfway and shall complete the target in prescribed time limit.
- 8. The candidates will have not claim for his / her continuation of service as well as claim for appointment on regular establishment in the service/s of VNMKV, Parbhani.
- 9. The powers to accept or reject any application are reserved with the Director of Instruction & Dean (F/A), VNMKV, Parbhani
- 10. Canvassing / Misconduct or misbehaviour in any manner may result into cancellation of candidature.

The eligible candidate should appear for Interview along with prescribed bio-data.

Dept. of Animal Husbandry and Dairy Science,

College of Agriculture; VAMIRA, Parbhani

Associate Dean & Principal, College of Agriculture, Parbhani

> Director of Instruction & Dean (F/A), VNMKV Parbhani

Submitted for favour of information to:

- 1. The Director of Research, VNMKV, Parbhani
- 2. The Director of Extension Education, VNMKV, Parbhani
- 3. Associate Dean & Principal, College of Agriculture, VNMKV, Parbhani
- 4. The Registrar, VNMKV, Parbhani
- 5. The Comptroller, VNMKV, Parbhani
- 6. The PS to Hon'ble Vice-Chancellor, VNMKV, Parbhani

Copy for wide publicity to

- 1. The Incharge, Central Computer Cell, VNMKV, Parbhani for information and requested to publish this notification at University Website at earliest.
- 2. The Principal, College of _______, Parbhani for information and requested to give the wide publicity for the notification.
- 3. Notice Board of University Library/Associate Dean & Principal, College of Agriculture, Parbhani / Dept. ofAnimal Husbandry and Dairy Science.

Application Format

1	Applied for		Те	Teaching Associate, (Dept. of Animal Husbandry Dairy Science, VNMKV, Parbhani)				
2	Full Name of applicant (in block letter)		er)					
3	Fathers / Husband's	Name						
4	Date of birth (DD/M							
5	Gender						1	
6	Age as on 05/01/202	23						
7	Phone / Cell number	•						
8	Correspondence add	lress with Email	ID					
9	Permanent address							
10	Category							
11	Educational Qualif	fication (with p	roof)					
	Qualification	Specialization	/Discipline	Name of	Year of	Marks /	Class/	
				University /	Passing	CGPA	Grade	
				Board	 			
	SSC							
	HSC							
	Diploma					_		
	UG							
	PG							
	Ph.D.					_		
	NET / SET						····	
12	Experience (if any							
	Name of the	Institute	Post hele		Period	Nature of	Place of	
				From	То	work	work	
13	Publication (if any)	J-9/1-2						
14	Training attended (if any)						
15	Any other achieven							
	applied post (with p	proof)						

DECLARATION

I hereby declare that the above information submitted by me in the application is true, complete & correct to the best of my knowledge & belief. In the event of any information being found false or incorrect or ineligible detected at any before and after the examination / interview / appointment. I am aware that an action may be taken against me & I shall be bound by decision of the employer.

Date	:
Place	•

Name & Signature of Candidate

DEPARTMENT OF ANIMAL HUSBANDRY AND DAIRY SCIENCE COLLEGE OF AGRICULTURE, VNMKV, PARBHANI

(To	be	filled	ру	candidate)	
•			-,		١

		(I O De Tilled by candidate)
1.	Full Name (In block letters)	
2.	Post applied for	: Teaching Associate
	Discipline	: Animal Husbandry & Dairy Science

Abstract sheet for Evaluation of Academic Performance

.No.	Academic Record & Research Performance (50%)	Marks	Score points claimed by the candidate	Page no of the attached documents
1)	Academic Qualifications	Max.		
•,		14 marks		
	M.Sc. First class	4 marks		
)	M.Sc. with distinction	8 marks		
)	Ph.D.	12 marks		
)	Additional degree / diploma in relevant field from recognized institution	2 marks each		
r)	Post-Doctoral Fellowship	2 marks		
<i>)</i> i)	State / National / Professional Society award / gold medal / fellowship	2 marks each		
	NET /SET	3 marks		
vii)	Subtotal of A	Max 14 mark		
B)	Employment Record & Experience	Max. 10 marks		
(i)	2 Marks for every completed year of experience over & above the minimum experience of 2 years of Masters & for Ph.D. full experience to be			
/::\	No. of courses taught UG/PG	I marks each		
(ii)	or No of research project v.	•		
	No. of Extension activities	Max 10 marks		
	Cubtotal of B			
(C)	Services in Remote areas of affected areas			
(D)	o: .: Gent contribution in	Max. 5 marks	<u>'</u>	
(i)	Patent/ Release of variety of technology or JOIN AGRESCO recommendation of design / product /process development / production of development / production seed / bio fertilizers / bio age or nursery mgt. Or liveston	ns ss nn of		
(ii)	management	or		
1	or practical manuals.	Max. 3 mai	ks	ŷ
- 1	Subtotal of D	Max. 3 marl	/c	1

(i)_	National or State level award	1 marks each	
(ii)	Best paper /poster award	0.5 marks	
(iii)	Member of district or state level committee	1 marks each	
(iv)	Member of Professional society	1 marks each	
	Subtotal of E	Max 3 marks	
(F) Summer / Winter School / Refresher course / Seminar / Symposia		0 marks	
(G)	Publication (First three authors will get marks)	Max. 15 marks	
(i)	Referred journal (ISSN/ISBN) articles	2 marks each	
(ii)	Conference or Technical publications	1 marks each	
(iii)	Folder or popular articles	0.5 marks each	
	Subtotal of G	Max. 15 marks	
(H)	International exposure	Max. 1 marks	
	International training or symposia or seminars or conference within country or abroad	Marks each	
	Subtotal of H	Max. 1 marks	
	Grand total of A to H	Max. 50 Marks	

DECLARATION

I hereby declare that the above information submitted by me in the application is true, complete & correct to the best of my knowledge & belief. In the event of any information being found false or incorrect or ineligible detected at any before and after the examination / interview / appointment. I am aware that an action may be taken against me & I shall be bound by decision of the employer.

Date Place

Name & Signature of Candidate

Note: Attach all documentary proof to claim the marks.

