



College of Agricultural Engineering & Technology
Vasantrao Naik Marathwada Krishi Vidyapeeth,
Central Campus Parbhani-431402 (Maharashtra) India



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No: CAET/EST/Contr.Staff /672/2024

Date: 26/09/2024

Ref: Approval of Hon. Vice-Chancellor, VNMKV, Parbhani (No. 8479 Dt. 23/09/2024)

NOTIFICATION

Applications are invited from eligible candidates for the post of **Assistant Professor (Contractual)** for the below mentioned subjects at College of Agricultural Engineering and Technology, VNMKV, Parbhani purely on temporary and contractual basis for conducting UG/PG courses along with day to day academic work such as conducting examination, setting of question paper, evaluation of answer sheet, preparation of results, record keeping, admission, cultural, sports and any other duty assigned by the college.

Applicants are instructed to submit hard copy of the application to **Associate Dean and Principal**, College of Agricultural Engineering and Technology, VNMKV, Parbhani-431402 (MH) along with their bio-data, Academic performance (as per enclosed format), photo copies of certificates/documents and passport photo on or before date **09/ 10 /2024** up to **5:30 pm**. Based on the scrutiny committee report, candidates will be shortlisted for interview based on criterion 1:5 ratio. The list of shortlisted candidates will be displayed on University website on Dt. **11 /10 /2024**.

| Sr. | Post | No. of post | Scale (Remuneration) | Eligibility/Qualification |
|-----|--|-------------|------------------------------------|---|
| 1. | Assistant Professor (Contractual) (Farm Machinery and Power Engineering) | 02 | Fixed Pay of Rs. 45,000/-per month | Essential Qualification: M. Tech. (Agril.Engg.) in concerned subject with NET/SET (conducted by ICAR/UGC) or Ph.D.(Agril.Engg.) in concerned subject Desirable Qualification: Experience in research, teaching and extension. Evidence of published research papers recognized journals with NAAS rating. |

Terms & Conditions:

1. This appointment is purely on temporary basis for 11 months or till the advertisement of similar post for the concerned discipline or till the availability of funds under the conditions of satisfactory work whichever is earlier.
2. The candidate must join his/her duties within 7 days with Associate Dean & Principal, College of Agricultural Engineering & Technology, Parbhani after receiving the appointment letter otherwise his/her appointment shall be treated as cancelled.
3. The selected candidate will have to give undertaking on stamp paper of Rs.100/- stating that he/she will not leave the assignment halfway and shall complete the target in prescribed time limit.
4. If selected candidate wants to resign or quit the appointment, he/she shall have to render one-month prior notice.

5. The candidate will not have any claim for his/her continuation of service as well as claim for appointment on regular establishment in the service of VNMKV, Parbhani, since this order is purely on temporary basis.
6. As per the Supreme Court Judgment no. MLP-55453/90 after the end of the temporary appointment period of 5 months, candidate will not be liable to claim regular appointment in the university in any manner what so ever.
7. The candidate will be bound to perform duties of conducting UG/PG courses along with related academic work such as examination, record keeping, maintenance of lab, or any other work assigned by the college during the period of his/her appointment.
8. It is agreed that during the aforesaid period of contract, the candidate will not undertake any private work.
9. After termination of this agreement, the candidate shall be bound to return all the office record, papers, documents, books or other material in his/her custody to concerned HOD or college.
10. Absence of the candidate at the work for more than 10 days without any sufficient cause, would automatically account to termination of this contract without any notice or intimation to him/her by the competent authority and he/she shall not be entitled for any payment for the said period of absence.
11. He/she to produce character certificate at the time of joining. If candidate is having any objectionable character his/her appointment is liable to be cancelled without any prior intimation.
12. This order and appointment can be cancelled at any time without any reason and prior notice.
13. Once the post of Teaching Associate/Assistant Professor (Contractual) is advertised, candidate has to apply with fresh application.



**Associate Dean and Principal
CAET, VNMKV, Parbhani**

Submitted for favor of information to:

1. The Director of Instruction and Dean, (F/A), VNMKV Parbhani/MPKV Rahuri /Dr. PDKV Akola/ Dr. BSKKV Dapoli.
2. The Director of Research, VNMKV Parbhani / MPKV Rahuri / Dr. PDKV Akola / Dr.BSKKV Dapoli.
3. The Director of Extension Education, VNMKV Parbhani/ MPKV Rahuri / Dr. PDKV Akola / Dr. BSKKV Dapoli.
4. The Registrar, VNMKV, Parbhani / MPKV Rahuri /Dr. PDKV Akola /Dr.BSKKV Dapoli.
5. The Comptroller, VNMKV, Parbhani

Copy to:

1. PS to Hon'ble Vice-Chancellor, VNMKV, Parbhani.
2. Dy. Registrar (Academic), VNMKV, Parbhani.

Copy for wide publicity to

1. The In-charge, Central Computer Cell, VNMKV, Parbhani for information and requested to publish this notification on University Website.
2. The Principal, College of _____, Parbhani for information and requested to give the wide publicity for this notification.
3. Notice Board of University Library / College of CAET, VNMKV, Parbhani.

Application Format

Affix your
passport size
photograph
here

| | | | | | | |
|-----------|--|---|--|----------------------------|---------------------------|--------------------------|
| 1 | Applied for | Assistant Professor (Contractual) (FMPE) | | | | |
| 2 | Full Name of applicant(in block letter) | | | | | |
| 3 | Fathers/Husband's Name | | | | | |
| 4 | Date of birth(DD/MM/YY) | | | | | |
| 5 | Gender | | | | | |
| 6 | Age as on Dt.09/10/2024 | | | | | |
| 7 | Phone/Cell number | | | | | |
| 8 | Correspondence address with Email ID | | | | | |
| 9 | Permanent address | | | | | |
| 10 | Category | | | | | |
| 11 | Educational Qualification(with proof) | | | | | |
| | Qualification | Specialization / Discipline | Name of University/ Board | Year of Passing | Marks CGPA | Class/ Grade |
| | SSC | | | | | |
| | HSC | | | | | |
| | Diploma | | | | | |
| | UG | | | | | |
| | PG | | | | | |
| | Ph.D. | | | | | |
| | NET/SET | | | | | |
| | | | | | | |
| 12 | Experience (if any) with proof | | | | | |
| | Name of the Institute | Post held | Period | | Nature of work | Place of work |
| | | | From | To | | |
| | | | | | | |
| | | | | | | |
| 13 | Publication(if any) | | | | | |
| | | | | | | |
| 14 | Training attended(if any) | | | | | |
| | | | | | | |
| 15 | Any other achievements related to applied post(with proof) | | | | | |

DECLARATION

I hereby declare that the above information submitted by me in the application is true, complete & correct to the best of my knowledge & belief. In the event of any information being found false or incorrect or ineligible detected at any before and after the interview / appointment. I am aware that an action may be taken against me & I shall be bound by decision of the employer.

Date :

Place :

Name & Signature of Candidate

**COLLEGE OF AGRICULTURAL ENGINEERING AND TECHNOLOGY
VNMKV, PARBHANI**

(To be filled by candidate)

1. Full Name(In block letters) : _____
2. Post applied for :Assistant Professor(Contractual)(FMPE)
3. Discipline : _____

Abstract sheet for Evaluation of Academic Performance

| Sr.No. | Academic Record & Research Performance (50%) | Marks | Score points Claimed by the candidate | Page no of the attached documents |
|------------|--|---------------------|---------------------------------------|-----------------------------------|
| (A) | Academic Qualifications | Max. 14marks | | |
| (i) | M.Tech. First class | 4marks | | |
| (ii) | M.Tech. with distinction | 8marks | | |
| (iii) | Ph.D. | 12marks | | |
| (iv) | Additional degree/ diploma in Relevant field from recognized institution | 2markseach | | |
| (v) | Post Doctoral Fellowship | 2marks | | |
| (vi) | State/National/Professional Society award/gold medal/ fellowship | 2markseach | | |
| (vii) | NET/SET | 3marks | | |
| | Subtotal of A | Max14mark | | |
| (B) | Employment Record & Experience | Max.10marks | | |
| (i) | 2 Marks for every completed year of experience over& above the minimum experience of 2 years of Masters & for Ph.D. full Experience to be counted. | | | |
| (ii) | No. of courses taught UG/PG Or No. of research project or No. of Extn activities | 1markseach | | |
| | Subtotal of B | Max10marks | | |
| (C) | Services in Remote areas or Affected areas | Max.2marks | | |
| (D) | Significant contribution in Relevant field & leadership | Max.5marks | | |
| (i) | Patent/ Release of variety or technology or JOINT AGRESCO recommendations of design / product /process development /farm development / production of seed/bio fertilizers/bioagent or nursery mgt. Or livestock management | | | |

| | | | | |
|------|--|-----------------|--|--|
| (ii) | Extension activities or Development of teaching aids Or practical manuals. | | | |
| | Subtotal of D | Max.5mks | | |
| (E) | Award/Recognition | Max.3mks | | |

| | | | | |
|-------|---|----------------------|--|--|
| (i) | National or State level award | 1markseach | | |
| (ii) | Best paper/poster award | 0.5marks each | | |
| (iii) | Member of district or state level committee | 1markseach | | |
| (iv) | Member of Professional society | 1markseach | | |
| | Subtotal of E | Max3mks | | |
| (F) | Summer/Winter School/ Refresher course/Seminar/ Symposia | 0marks | | |
| (G) | Publication(First three authors Will get marks) | Max.15 marks | | |
| (i) | Referred journal(ISSN/ISBN) articles | 2markseach | | |
| (ii) | Conference or Technical publications | 1markseach | | |
| (iii) | Folder or popular articles | 0.5marks each | | |
| | Subtotal of G | Max.15 marks | | |
| (H) | International exposure | Max.1marks | | |
| | International training or symposia or seminars or conference within country Or abroad | Marks each | | |
| | Subtotal of H | Max.1marks | | |
| | Grand total of A to H | Max.50 Marks | | |

DECLARATION

I hereby declare that the above information submitted by me in the application is true, complete & correct to the best of my knowledge & belief. In the event of any information being found false or incorrect or ineligible detected at any before and after the interview / appointment. I am aware that an action may be taken against me & I shall be bound by decision of the employer.

Date:

Place:

Name & Signature of Candidate

Note: Attach all documentary proof to claim the marks.