COLLEGE OF FOOD TECHNOLOGY
VASANTRAO NAIK MARATHWADA KRISHI VIDYAPEETH, PARBHANI (M.S.)

Ref: As per the approval of Hon'ble Vice-Chancellor, VNMKV, Parbhani (No.260/25.04.2023)

NOTIFICATION

Applications are invited from eligible candidates for the **Teaching Associate** in College of Food Technology, VNMKV, Parbhani purely on temporary and **contractual basis (for 11 months)** for conducting classes of UG courses along with related academic work such as conducting examination, setting of question paper and evaluation of answer sheet, admission, cultural, sports and any other duty assigned by the college during the academic year 2023-24 on purely temporary basis.

The selected Teaching Associate will be paid the remuneration as per university rules, Applicants are instructed to submit their hard copy of the application to Associate Dean and Principal, College of Food Technology, VNMKV, Parbhani along with bio-data, Academic performance (prescribed format enclosed herewith) and necessary photo copies of certificates/ documents (Passport photo) on or before date **26.06.2023 upto5.30pm.**

Sr. No.	Post	No. of Posts	Scale (Remuneration)	Eligibility/educational qualification & Experience
1	Teaching Associate (Food Technology)	02	Consolidated Rs. 45,000/- per month	**Essential qualification:** M.Tech. (Food Tech.) degree from SAU's in relevant subject along with NET certificate (conducted by ICAR-ASRB, New Delhi) OR Ph.D. in Food Technology

Mode of Selection : Through selection committee
Date of Interview :will be communicated to the shortlisted candidate.
Place of Interview :College of Food Technology, VNMKV, Parbhani

Terms &Conditions :
1. The candidate should not be a registered student of any university/Institute.
2. The appointment will be purely on temporary basis and will be terminated after completion of academic assignment. During the assignment is candidate fails to satisfy requirements academic assignment/work, he/she will be discontinued without any notice.
3. If selected the candidate will have to join assignment within seven days from the date of issue of the order, failing which the order shall be treated as cancelled.
4. As per Supreme Court Judgment No. MLP-55453/90, after the expiry of 11 months period, the candidate will not be considered for regular employment or he/she cannot claim for permanency to employment seniority in any manner what soever.
5. In case more number of applications, candidates will be shortlisted on merit basis based on academic performance/publications/experience etc. Only shortlisted candidate will be interviewed by the selection committee.
6. No TA/DA will be paid to the candidate for appearing for interview.
7. Candidate must submit relevant proofs of their age, qualifications, experience etc with the application and must produce all original documents for verification at the time of interview.
8. Selected candidate will have to work anywhere in the jurisdiction of College of Food Technology, VNMKV, Parbhani. The decision of Associate Dean and Principal will be final and binding in all respects.

9. The selected candidate has to submit the undertaking on Rs. 100 bond paper for accepting all the terms and conditions prescribed for the job. Candidate shall complete the assigned work in prescribed time and will not leave the job halfway. If he/she intends to do so he/she has to give one month advance notice in writing otherwise he/she will have to deposit the amount of one month's salary.

10. Appointment of selected candidate for the said post will be for 11 months and liable to be terminated at any time without assigning any reason thereof and candidate shall not have any right to claim permanency benefit in lieu of this contractual appointment.

11. The candidate will have no claim for his/her continuation of services as well as claim for appointment on regular establishment in the services of VNMKV, Parbhani.

12. The powers to accept or reject any application are reserved with Associate Dean and Principal, VNMKV, Parbhani.

13. Canvassing/Misconduct or misbehavior in any manner may result into cancellation of candidature.

The eligible candidate should appear for Interview along with prescribed bio-data.

Associate Dean and Principal
Associate Dean & Principal
College of Food Technology
College of Food Technology
VNMKV, Parbhani
VNMKV, Parbhani

Submitted for favour of information to :
1. The Director of Instruction and Dean, F/A, VNMKV, Parbhani /MPKV, Rahuri /Dr.PDKV, Akola, Dr.BSKKV, Dapoli.
2. The Director of Research, VNMKV, Parbhani/MPKV, Rahuri /Dr.PDKV, Akola, Dr.BSKKV, Dapoli
3. The Director of Extension Education, VNMKV, Parbhani/MPKV, Rahuri /Dr.PDKV, Akola, Dr.BSKKV, Dapoli
4. The Registrar, VNMKV, Parbhani/MPKV, Rahuri /Dr.PDKV, Akola, Dr.BSKKV, Dapoli
5. The Comptroller, VNMKV, Parbhani

Copy to :
1. PS to Hon'ble VI\ice-Chancellor, VNMKV, Parbhani.
2. Deputy Registrar (Acd.), VNMKV, Parbhani.

Copy for wide publicity to
1. The In-charge, Central Computer Cell, VNMKV, Parbhani for information and requested to publish this notification at University Website at earliest.
2. The Principal, College of _____, Parbhani for information and requested to give the wide publicity for the notification.
3. Notice Board of University Library/College of Food Technology, VNMKV, Parbhani.

Application Format

1	Name of the post Applied for	
2	Full Name of applicant (in block letter)	
3	Fathers / Husband's Name	
4	Date of birth (DD/MM/YY)	
5	Gender	
6	Age as on Closing date of Adv.	
7	Phone / Cell number	
8	Correspondence address with Email ID	
9	Permanent address	
10	Category (SC/ST/DT/NT/OBC/Open/OTHER)	

11 Educational Qualification (with proof)

Sr. NO.	Qualification SSC/IISC/UG/ PG/Ph.D Degree NET Any other	Specialization/Discipline	Name of University / Board	Year of Passing	Marks / CGPA	Class/ Grade

12 Experience (if any) with proof

Sr.NO.	Name of the Institute	Post held	Pay Scale	Period			Reason of Leaving
				From	To	Total	

13 Publication (if any): attach separate list with recent NAAS rating of journals

Sr.NO.	Authors	Title of Publication	Details of Publication Name, Year, Number, Volume etc.	Type of publication	NAAS Rating	Remarks
1	2	3	4	5	6	7

14 Training attended (if any)

Sr.No.	Title of Training	Period		Name of the institute
		From	To	

15	Any other achievements related to applied post (with proof)
16	Present employment if any:

DECLARATION

I hereby declare that the above information submitted by me in the application is true, complete &correct to the best of my knowledge & belief. In the event of any information being found false or incorrect or ineligible detected at any before and after the interview / appointment. I am aware that an action may be taken against me & I shall be bound by decision of the employer.

Date   :

Place   :

Name & Signature of Candidate

COLLEGE OF FOOD TECHNOLOGY, VNMKV, PARBHANI

(To be filled by candidate)

1. Full Name (In block letters) : _____

2. Post applied for : Teaching Associate (--)

3. Discipline : _____

Abstract sheet for Evaluation of Academic Performance

Sr.No.	Academic Record & Research Performance (50%)	Marks	Score points claimed by the candidate	Score points claimed by Scrutiny Committee	Page no of the attached documents
(A)	**Academic Qualifications**	**Max. 14 marks**			
(i)	M.Tech. (Food Tech.) First class	4 marks			
(ii)	M.Tech.(Food Tech.) First class with distinction	8 marks			
(iii)	Ph.D. (Food Tech.)	12 marks			
(iv)	Additional degree / diploma in relevant field from recognized institution	2 marks each			
(v)	Post Doctoral Fellowship	2 marks			
(vi)	State / National / Professional Society award / gold medal / fellowship	2 marks each			
(vii)	NET	3 marks			
	Subtotal of A	**Max 14 mark**			
(B)	**Employment Record & Experience**	**Max. 10 marks**			
(i)	2 Marks for every completed year of experience over & above the minimum experience of 2 years of Masters & for Ph.D. full experience to be counted.				
(ii)	No. of courses taught UG/PG or No. of research project or No. of Extn activities	1 marks each			
	Subtotal of B	**Max 10 marks**			
(C)	**Services in Remote areas or affected areas**	**Max. 2 marks**			
(D)	**Significant contribution in relevant field & leadership**	**Max. 5 marks**			
(i)	Patent/ Release of variety or technology or JOINT AGRESCO recommendations of design / product /process development				

(ii)	Extension activities or Development of teaching aids or practical manuals.				
	Subtotal of D	**Max. 5 mks**			
(E)	**Award/ Recognition**	**Max. 3 mks**			
(i)	National or State level award	1 marks each			
(ii)	Best paper /poster award	0.5 marks each			
(iii)	Member of district or state level committee	1 marks each			
(iv)	Member of Professional society	1 marks each			
	Subtotal of E	**Max 3 marks**			
(F)	**Publication (First three authors will get marks)**	**Max. 15 marks**			
(i)	Referred journal (ISSN/ISBN) articles	2 marks each			
(ii)	Conference or Technical publications	1 marks each			
(iii)	Folder or popular articles	0.5 marks each			
	Subtotal of F	**Max. 15 marks**			
(G)	**International exposure**	**Max. 1 marks**			
	International training or symposia or seminars or conference within country or abroad	1 Mark each			
	Subtotal of G	**Max. 1 mark**			
	Grand total of A to G	**Max. 50 Marks**			

DECLARATION

I hereby declare that the above information submitted by me in the application is true, complete & correct to the best of my knowledge & belief. In the event of any information being found false or incorrect or ineligible detected at any before and after the interview / appointment. I am aware that an action may be taken against me & I shall be bound by decision of the employer.

Date   :
Place   :

Name & Signature of Candidate

Note : Attach all documentary proof to claim the marks.