



VASANTRAO NAIK MARATHWADA KRISHI VIDYAPEETH,  
PARBHANI (M.S.)



No. :CAET/EOES/28/22

Date :/ /2022

07.06.2022

Ref : As per the approval of Hon'ble Vice-Chancellor, VNMKV, Parbhani  
(No.638/15.02.2022)

**NOTIFICATION**

Applications are invited from eligible candidates for the post of **Teaching Associate** in Department of Electrical and Other Energy Sources, College of Agricultural Engineering and Technology, VNMKV, Parbhani for conducting UG courses along with related academic work such as conducting examination, setting of question paper and evaluation of answer sheet, preparation of results, record keeping, admission, cultural, sports and any other duty assigned by the college.

Applicants are instructed to submit their hard copy of the application to **Associate Dean and Principal**, College of Agricultural Engineering and Technology, VNMKV, Parbhani along with bio-data, Academic performance (as per enclosed prescribed format), photo copies of certificates/ documents and Passport photo on or before date **27.06.2022 up to 5:30 pm.**

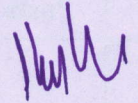
Sr. No.	Post	No. of Posts	Scale (Remuneration)	Eligibility/educational qualification & Experience
1	Teaching Associate (Renewable Energy Engineering)	01	Fixed Pay of Rs. 45,000/- per month	<b>Essential qualification:</b> M.Tech. (Agril. Engg.) in (Renewable Energy Sources/ Farm Machinery and Power Engineering/ Agril. Process Engineering) with NET/SET (conducted by ICAR/UGC) OR Ph.D. (Agril. Engg.) in (Renewable Energy Sources/ Farm Machinery and Power Engineering/ Agril. Process Engineering)

**Terms & Conditions :**

1. The candidates should not be a registered student of any University / Institute.
2. The appointment will be purely on temporary basis and will be terminated after completion of academic assignment. During the assignment if candidate fails to satisfy requirements academic assignment/work, he /she will be discontinued without any notice.
3. If selected, the candidate will have to join assignment within seven days from the date of issue of the order, failing which the order shall be treated as cancelled.
4. As per Supreme Court Judgment No. MLP-55453/90, after the expiry of 11 months period, the candidate will not be considered for regular employment or he/she can not claim for permanency to employment or seniority in any manner what so ever.

5. In case more number of applications candidates will be shortlisted on merit basis based on academic performance/publications/experience etc. Only shortlisted eligible candidate will be interviewed by the selection committee.
6. No TA/DA will be paid to the candidates appearing for interview.
7. Candidates must submit relevant proofs of their age, qualifications, experience etc. With the application and must produce all original documents for verification at the time of interview.
8. Selected candidate will have to work anywhere in the jurisdiction of College of Agricultural Engineering & Technology, VNMKV, Parbhani. The decision of Associate Dean and Principal will be final and binding in all respects.
9. The selected candidate has to submit the undertaking on Rs. 100/- stamp paper for accepting all the terms and condition prescribed for the job. Candidate shall complete the assigned work in prescribed time and will not leave the job halfway. If he / she intends to do so he/she has to give one month advance notice in writing otherwise he/she will have to deposit the amount of one month's salary.
10. Appointment of selected candidate for the said post will be for 11 months and liable to be terminated at any time without assigning any reason there of and candidate shall not have any right to claim permanency benefit in lieu of this contractual appointment.
11. The candidates will have no claim for his / her continuation of service as well as claim for appointment on regular establishment in the service/s of VNMKV, Parbhani.
12. The powers to accept or reject any application are reserved with the Associate Dean and Principal, VNMKV, Parbhani
13. Canvassing / Misconduct or misbehavior in any manner may result into cancellation of candidature.

The eligible candidate should appear for Interview along with prescribed bio-data.



**Associate Dean and Principal  
CAET, VNMKV, Parbhani**

**Submitted for favor of information to:**

1. The Director of Instruction and Dean, (F/A), VNMKV Parbhani/MPKV Rahuri / Dr. PDKV Akola / Dr. BSCKV Dapoli.
2. The Director of Research, VNMKV Parbhani/MPKV Rahuri / Dr. PDKV Akola/ Dr. BSCKV Dapoli.
3. The Director of Extension Education, VNMKV Parbhani/MPKV Rahuri/ Dr. PDKV Akola/ Dr. BSCKV Dapoli.
4. The Registrar, VNMKV, Parbhani/ MPKV Rahuri / Dr. PDKV Akola / Dr. BSCKV Dapoli.
5. The Comptroller, VNMKV, Parbhani

**Copy to:**

1. PS to Hon'ble Vice-Chancellor, VNMKV, Parbhani.
2. Dy. Registrar (Academic), VNMKV, Parbhani.

**Copy for wide publicity to**

1. The In-charge, Central Computer Cell, VNMKV, Parbhani for information and requested to publish this notification at University Website.
2. The Principal, College of \_\_\_\_\_, Parbhani for information and requested to give the wide publicity for the notification.
3. Notice Board of University Library/College of CEAT, VNMKV, Parbhani .

## Application Format

Self Attested Passport Size Photo
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<b>1</b>	<b>Applied for</b>	Contractual Assistant Professor (Teaching Associate) ( <b>Renewable Energy Engineering</b> )					
2	Full Name of applicant (in block letter)						
3	Fathers / Husband's Name						
4	Date of birth (DD/MM/YY)						
5	Gender						
6	Age as on Dt. / /2022						
7	Phone / Cell number						
8	Correspondence address with Email ID						
9	Permanent address						
10	Cast/Category of applicant (SC/ST/DT/NT/OBC/OPEN)						
<b>11</b>	<b>Educational Qualification (with proof)</b>						
<b>Sr. No.</b>	<b>Qualification</b>	<b>Specialization/Discipline</b>	<b>Name of University / Board</b>	<b>Year of Passing</b>	<b>Marks / CGPA</b>	<b>Class/ Grade</b>	
	SSC						
	HSC						
	Diploma						
	UG						
	PG						
	Ph.D.						
	NET / SET						
<b>12</b>	<b>Experience (if any) with proof</b>						
	<b>Name of the Institute</b>	<b>Post held</b>	<b>Pay Scale</b>	<b>Period</b>			<b>Reasons for leaving</b>
				<b>From</b>	<b>To</b>	<b>Total</b>	
<b>13</b>	<b>Details of publication (if any): attach separate list with recent NAAS rating of Journals</b>						
<b>Sr. No.</b>	<b>Authors</b>	<b>Title of Publication</b>	<b>Details of Publication Name, Year, Number, Volume etc.</b>		<b>Type of publication</b>	<b>Remarks</b>	
<b>14</b>	<b>Training attended (if any)</b>						
<b>Sr. No.</b>	<b>Title of Training</b>	<b>Period</b>		<b>Name of Institute</b>			
		<b>From</b>	<b>To</b>				

15 Any other achievements related to applied post (with proof):

16 Present employment if any:

**COLLEGE OF AGRICULTURAL ENGINEERING AND TECHNOLOGY,  
VNMKV, PARBHANI**

(To be filled by candidate)

1. Full Name (In block letters) : \_\_\_\_\_
2. Post applied for : Contractual Assistant Professor (Teaching Associate)  
(Renewable Energy Engineering)
3. Discipline : \_\_\_\_\_

**Abstract sheet for Evaluation of Academic Performance**

Sr. No.	Academic Record & Research Performance (50%)	Marks	Score points claimed by the candidate	Score points by scrutiny committee	Page no of the attached documents
<b>(A)</b>	<b>Academic Qualifications</b>	<b>Max. 14 marks</b>			
(i)	M.Tech. First class	4 marks			
(ii)	M.Tech. with distinction	8 marks			
(iii)	Ph.D.	12 marks			
(iv)	Additional degree / diploma in relevant field from recognized institution	2 marks each			
(v)	Post Doctoral Fellowship	2 marks			
(vi)	State / National / Professional Society award / gold medal / fellowship	2 marks each			
(vii)	NET /SET	3 marks			
	<b>Subtotal of A</b>	<b>Max 14 mark</b>			
<b>(B)</b>	<b>Employment Record &amp; Experience</b>	<b>Max. 10 marks</b>			
(i)	2 Marks for every completed year of experience over & above the minimum experience of 2 years of Masters & for Ph.D. full experience to be counted.				
(ii)	No. of courses taught UG/PG or No. of research project or No. of Extn. activities	1 marks each			
	<b>Subtotal of B</b>	<b>Max 10 marks</b>			
<b>(C)</b>	<b>Services in Remote areas or affected areas</b>	<b>Max. 2 marks</b>			
<b>(D)</b>	<b>Significant contribution in relevant field &amp; leadership</b>	<b>Max. 5 marks</b>			
(i)	Patent/ Release of implement/machine/technology or JOINT AGRESCO recommendations of design / product /process development /firm development / production				

	of seed / biofertilizers / bioagent or nursery mgt. Or livestock mgt				
(ii)	Extension activities or Development of teaching aids or practical manuals.				
	<b>Subtotal of D</b>	<b>Max. 5 mks</b>			
(E)	Award/ Recognition	Max. 3 mks			
(i)	National or State level award	<b>1 marks each</b>			
(ii)	Best paper /poster award	<b>0.5 marks each</b>			
(iii)	Member of district or state level committee	<b>1 marks each</b>			
(iv)	Member of Professional society	<b>1 marks each</b>			
	<b>Subtotal of E</b>	<b>Max 3 mks</b>			
(F)	Summer / Winter School / Refresher course / Seminar / Symposia	<b>0 marks</b>			
(G)	Publication (First three authors will get marks)	<b>Max. 15 marks</b>			
(i)	Referred journal (ISSN/ISBN) articles	<b>2 marks each</b>			
(ii)	Conference or Technical publications	<b>1 marks each</b>			
(iii)	Folder or popular articles	<b>0.5 marks each</b>			
	<b>Subtotal of G</b>	<b>Max. 15 marks</b>			
(H)	International exposure	<b>Max. 1 marks</b>			
	International training or symposia or seminars or conference within country or abroad	<b>Marks each</b>			
	<b>Subtotal of H</b>	<b>Max. 1 marks</b>			
	<b>Grand total of A to H</b>	<b>Max. 50 Marks</b>			

### DECLARATION

I hereby declare that the above information submitted by me in the application is true, complete & correct to the best of my knowledge & belief. In the event of any information being found false or incorrect or ineligible detected at any before and after the interview / appointment. I am aware that an action may be taken against me & I shall be bound by decision of the employer.

Date :  
Place :

**Name & Signature of Candidate**

**Note :** Attach all documentary proof to claim the marks.