

# वसंतराव नाईक मराठवाडा कृषि विद्यापीठ VASANTRAO NAIK MARATHWADA KRISHI VIDYAPEETH विलासराव देशमुख कृषि जैवतंत्रज्ञान महाविद्यालय, लातूर



Date: 15/07/2022

## VILASRAO DESHMUKH COLLEGE OF AGRICULTURAL BIOTECHNOLOGY, LATUR 413 512

Phone / Fax: 02382-251366

E-mail: coablatur@rediffmail.com

No. VDCOABL/196/2022

Ref: As per the approval of Hon'ble Vice-Chancellor, VNMKV, Parbhani (No. 160 dated 03/06/2022)

## **NOTIFICATION**

Applications are invited from eligible candidates for the **Contractual Senior Research Assistant** in the Vilasrao Deshmukh College of Agricultural Biotechnology, Latur for conducting UG, and PG courses along with related academic work such as conducting examination, Setting of question paper and evaluation of answer sheet, preparation of results, recorded keeping, maintenance of bioinformatics laboratory etc. during the academic year 2022-23 on purely temporary basis.

The selected **Contractual Senior Research Assistant** will be paid the remuneration as per university rules, Applicants are instructed to submit their hard copy of the application to the Associate Dean and Principal, Vilasrao Deshmukh College of Agricultural Biotechnology, Latur along with bio-data, Academic performance (prescribed format enclosed herewith) and necessary photo copies of certificates/ documents **on or before 29/07/2022 (during office hours).** 

| Sr.<br>No. | Post   | No. of<br>Posts | Scale<br>(Remuneration)             | Eligibility/educational qualification & Experience  |
|------------|--|-----------------|-------------------------------------|---|
| 1          | Contractual<br>Senior<br>Research<br>Assistant | 01              | Consolidated Rs. 42,000/- per month | Essential qualification: M.Sc. (Agri.) Biotechnology or Ph.D. (Agri.) Biotechnology Desirable :NET Certificate (Conducted by ICAR) Preference will be given to the PhD candidates |

Mode of Selection: Through selection committee Date of Interview: 05.08.2022 (11: 00 AM)

Place of Interview: Vilasrao Deshmukh College of Agricultural Biotechnology, Latur

#### **Terms & Conditions:**

- 1. The appointment will be purely on temporary basis for 11 month and will be terminated after completion of academic assignment / tenure under condition of satisfactory work. If he / she will fail to satisfy academic work, he / she may discontinue without any notice.
- 2. Candidates must submit relevant proofs of their age, qualifications, experience etc. With their application and must produce original documents at the time of interview.
- 3. No TA/DA will be paid to the candidates appearing for interview.
- 4. The applications will be shortlisted on merit basis viz., academic performance / publications / experience etc. If applicants are more in number.
- 5. Only shortlisted eligible candidate will be interviewed by the selection committee.

- 6. The selected candidate has to join under Associate Dean and Principal, Vilasrao Deshmukh College of Agricultural Biotechnology, Latur
- 7. The selected candidate will be required to give an undertaking on stamp paper on Rs. 100/-stating that he / she will not leave the assignment halfway and shall complete the target in prescribed time limit.
- 8. The candidates will have not claim for his / her continuation of service as well as claim for appointment on regular establishment in the service/s of VNMKV, Parbhani.
- 9. The powers to accept or reject any application are reserved with the Director of Instruction & Dean (F/A), VNMKV, Parbhani
- 10. Canvassing / Misconduct or misbehaviour in any manner may result into cancellation of candidature.

The eligible candidate should appear for Interview along with prescribed bio-data.

**Associate Dean and Principal,** V.D. College of Agril. Biotechnology,Latur

### Director of Instruction & Dean,

VNMKV, Parbhani

#### **Submitted for favour of information to:**

- 1. The Director of Research, VNMKV, Parbhani
- 2. The Director of Extension Education, VNMKV, Parbhani
- 3. Associate Dean & Principal, V.D. College of Agricultural Biotechnology, Latur
- 4. The Registrar, VNMKV, Parbhani
- 5. The Comptroller, VNMKV, Parbhani
- 6. The PS to Hon'ble VI\ice-Chancellor, VNMKV, Parbhani

### Copy for wide publicity to

- 1. The Incharge, Central Computer Cell, VNMKV, Parbhani for information and requested to publish this notification at University Website at earliest.
- 2. The Principal, V.D. College of Agricultural Biotechnology, Latur for information and requested to give the wide publicity for the notification.
- 3. Notice Board of University Library / V.D. College of Agricultural Biotechnology, Latur

# VASANTRAO NAIK MARATHWADA KRISHI VIDYAPEETH VILASRAO DESHMUKH COLLEGE OF AGRICULTURAL BIOTECHNOLOGY, LATUR

## **Application Format**

Please affix here latest passport size photograph

| 1  | Applied for  |                   |              | Contractual Senior Research Assistant at V.D. College of Agril. Biotechnology, Latur |                |                 |                 |  |
|----|--|-------------------|--------------|--|----------------|-----------------|-----------------|--|
| 2  | Full Name of applic  | ant (in block let | tor)         | at v.D. Cone   | ge of Agili. D | ioteciniology,  | Latui           |  |
| 3  | Full Name of applicant (in block letter)  Fathers / Husband's Name |                   | iter)        |  |                |                 |                 |  |
| 4  | Date of birth (DD/MM/YY)   |                   |              |  |                |                 |                 |  |
| 5  | Gender   | 1101/ 1 1 )       |              |  |                |                 |                 |  |
| 6  |  | 20                |              |  |                |                 |                 |  |
|    | Age as on 29/07/202  |                   |              |  |                |                 |                 |  |
| 7  | Phone / Cell number  |                   | LID          |  |                |                 |                 |  |
| 8  | Correspondence add   | iress with Email  | ПЪ           |  |                |                 |                 |  |
| 9  | Permanent address  |                   |              |  |                |                 |                 |  |
| 10 | Category   | · 4               | <u> </u>     |  |                |                 |                 |  |
| 11 | Educational Qualif   |                   |              | NT C   | X7 C           | N/ 1 /          | CI /            |  |
|    | Qualification  | Specialization    | n/Discipline | Name of<br>University /  | Year of        | Marks /<br>CGPA | Class/<br>Grade |  |
|    |  |                   |              | Board  | Passing        | CGFA            | Graue           |  |
|    | SSC  |                   |              |  |                |                 |                 |  |
|    | HSC  |                   |              |  |                |                 |                 |  |
|    | Diploma  |                   |              |  |                |                 |                 |  |
|    | UG   |                   |              |  |                |                 |                 |  |
|    | PG   |                   |              |  |                |                 |                 |  |
|    | Ph.D.  |                   |              |  |                |                 |                 |  |
|    | NET / SET  |                   |              |  |                |                 |                 |  |
|    |  |                   |              |  |                |                 |                 |  |
| 12 | <b>Experience</b> (if any)   | with proof        |              |  |                |                 |                 |  |
|    | Name of the I  | Institute         | Post held    | i P  | eriod          | Nature of       | Place of        |  |
|    |  |                   |              | From   | To             | work            | work            |  |
|    |  |                   |              |  |                |                 |                 |  |
|    |  |                   |              |  |                |                 |                 |  |
| 13 | Publication (if any)   |                   |              |  |                |                 |                 |  |
|    |  |                   |              |  |                |                 |                 |  |
| 14 | Training attended (if any)   |                   |              |  |                |                 |                 |  |
|    |  |                   |              |  |                |                 |                 |  |
| 15 | Any other achievem   |                   |              |  |                |                 |                 |  |
|    | applied post (with proof)  |                   |              |  |                |                 |                 |  |

## **DECLARATION**

I hereby declare that the above information submitted by me in the application is true, complete & correct to the best of my knowledge & belief. In the event of any information being found false or incorrect or ineligible detected at any before and after the examination / interview / appointment. I am aware that an action may be taken against me & I shall be bound by decision of the employer.

| Date  | : |
|-------|---|
| Place | : |

# VASANTRAO NAIK MARATHWADA KRISHI VIDYAPEETH VILASRAO DESHMUKH COLLEGE OF AGRICULTURAL BIOTECHNOLOGY, LATUR

|    |                              | (To be filled by candidate)             |  |  |
|----|------------------------------|---|--|--|
| 1. | Full Name (In block letters) | :                                       |  |  |
| 2. | Post applied for             | : Contractual Senior Research Assistant |  |  |
| 3. | Discipline                   | :                                       |  |  |

## **Abstract sheet for Evaluation of Academic Performance**

| Sr.          | Academic Record &                                       | Marks         | Score points   | Page no of the |  |
|--------------|---|---------------|----------------|----------------|--|
| No.          | Research Performance (50%)                              | wai Ks        | claimed by the | attached       |  |
| 110.         | Research Terrormance (30 70)                            |               | candidate      | documents      |  |
| (A)          | Academic Qualifications                                 | Max.          | cuitataute     | documents      |  |
| ()           |   | 14 marks      |                |                |  |
| (i)          | M.Sc. First class                                       | 4 marks       |                |                |  |
| (ii)         | M.Sc. with distinction                                  | 8 marks       |                |                |  |
| (iii)        | Ph.D.   | 12 marks      |                |                |  |
| (iv)         | Additional degree / diploma in                          | 2 marks each  |                |                |  |
|              | relevant field from recognized                          |               |                |                |  |
|              | institution   |               |                |                |  |
| (v)          | Post Doctoral Fellowship                                | 2 marks       |                |                |  |
| (vi)         | State / National / Professional                         | 2 marks each  |                |                |  |
|              | Society award / gold medal / fellowship                 |               |                |                |  |
| (vii)        | NET /SET  | 3 marks       |                |                |  |
| (VII)        | Subtotal of A   | Max 14 mark   |                |                |  |
| (B)          | Employment Record &                                     | Max. 10 marks |                |                |  |
| ( <b>D</b> ) | Experience  | Max. 10 marks |                |                |  |
| (i)          | 2 Marks for every completed                             |               |                |                |  |
| (1)          | year of experience over &                               |               |                |                |  |
|              | above the minimum experience                            |               |                |                |  |
|              | of 2 years of Masters & for                             |               |                |                |  |
|              | Ph.D. full experience to be                             |               |                |                |  |
|              | counted.  |               |                |                |  |
| (ii)         | No. of courses taught UG/PG                             | 1 marks each  |                |                |  |
|              | or No. of research project or                           |               |                |                |  |
|              | No. of Extn activities                                  |               |                |                |  |
|              | Subtotal of B   | Max 10 marks  |                |                |  |
| <b>(C)</b>   | Services in Remote areas or                             | Max. 2 marks  |                |                |  |
| <b>(D)</b>   | affected areas  | Max. 5 marks  |                |                |  |
| <b>(D)</b>   | Significant contribution in relevant field & leadership | Max. 5 marks  |                |                |  |
| (i)          | Patent/ Release of variety or                           |               |                |                |  |
|              | technology or JOINT                                     |               |                |                |  |
|              | AGRESCO recommendations                                 |               |                |                |  |
|              | of design / product /process                            |               |                |                |  |
|              | development /firm                                       |               |                |                |  |
|              | development / production of                             |               |                |                |  |
|              | seed / biofertilizers / bioagent                        |               |                |                |  |
|              | or nursery mgt. Or livestock                            |               |                |                |  |
| (::)         | mgt   |               |                |                |  |
| (ii)         | Extension activities or                                 |               |                |                |  |

|     | Development of teaching aids or practical manuals. |            |  |
|-----|--|------------|--|
|     | Subtotal of D                                      | Max. 5 mks |  |
| (E) | Award/ Recognition                                 | Max. 3 mks |  |

| (i)   | National or State level award  | 1 marks each      |  |
|-------|--|-------------------|--|
| (ii)  | Best paper /poster award   | 0.5 marks<br>each |  |
| (iii) | Member of district or state level committee  | 1 marks each      |  |
| (iv)  | Member of Professional society   | 1 marks each      |  |
|       | Subtotal of E  | Max 3 mks         |  |
| (F)   | Summer / Winter School /<br>Refresher course / Seminar /<br>Symposia                           | 0 marks           |  |
| (G)   | Publication (First three authors will get marks)   | Max. 15<br>marks  |  |
| (i)   | Referred journal (ISSN/ISBN) articles  | 2 marks each      |  |
| (ii)  | Conference or Technical publications   | 1 marks each      |  |
| (iii) | Folder or popular articles   | 0.5 marks<br>each |  |
|       | Subtotal of G  | Max. 15<br>marks  |  |
| (H)   | International exposure   | Max. 1 marks      |  |
|       | International training or<br>symposia or seminars or<br>conference within country or<br>abroad | Marks each        |  |
|       | Subtotal of H  | Max. 1 marks      |  |
|       | Grand total of A to H  | Max. 50<br>Marks  |  |

### **DECLARATION**

I hereby declare that the above information submitted by me in the application is true, complete & correct to the best of my knowledge & belief. In the event of any information being found false or incorrect or ineligible detected at any before and after the examination / interview / appointment. I am aware that an action may be taken against me & I shall be bound by decision of the employer.

Date : Place :

Name & Signature of Candidate

**Note:** Attach all documentary proof to claim the marks.