College of Agricultural Engineering & Technology
Vasantrao Naik Marathwada Krishi Vidyapeeth,
Central Campus Parbhani–431402(Maharashtra)India

Tel:02452-223230

Email:adpcaetpbn@gmail.com

No:CAET/EST/Contr.Staff1154/2026

Date: 13 / 01 /2026

Ref: Approval of Hon. Vice-Chancellor, VNMKV, Parbhani (No. 4442 Dt.13/01/2026)

NOTIFICATION

Applications are invited from eligible candidates for the post of **Assistant Professor (Contractual)** for the below mentioned subjects at College of Agricultural Engineering and Technology, VNMKV, Parbhani purely on temporary and contractual basis for conducting UG/PG courses along with day to day academic work such as conducting examination, setting of question paper, evaluation of answer sheet, preparation of results, record keeping, admission, cultural, sports and any other duty assigned by the college.
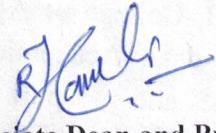
Applicants are instructed to submit hard copy of the application to **Associate Dean and Principal**, College of Agricultural Engineering and Technology, VNMKV, Parbhani along with their bio-data, Academic performance (as per enclosed format), photo copies of certificates/ documents and passport photo on or before date 20/01/26 up to **5:30 pm.** Based on the scrutiny committee report, candidates will be short listed for interview based on criterion 1:5 ratio. The list of shortlisted candidates will be displayed on University website on...

Sr.	Post	No.	Scale (Remuneration)	Eligibility/Qualification
1.	**Assistant Professor (Contractual)** (Processing and Food Engineering)	01	Fixed Pay of Rs. 45,000/-per month	**Essential qualification:** M. Tech.(Agril.Engg.) in Concerned subject with NET/SET(conducted by ICAR/UGC) **OR** Ph.D.(Agril.Engg.) in concerned subject. **Desirable Qualification:** Experience in research, teaching and extension. Evidence of published research papers recognized journals with NAAS rating

Terms & Conditions:

1. The candidates should not be a registered student to any University/ Institute.
2. The appointment will be purely on temporary basis and liable to be terminated after completion of academic assignment or at any time without assigning any reason thereof. During the assignment if candidate fails to satisfy requirements of academic assignment/work, he /she will be discontinued without any notice.

3. As per the Supreme Court Judgment No. MLP-55453/90, after the expiry of 11 months period, the candidate will not be considered for regular employment or he/she cannot claim for permanency to employment or seniority in the University in any manner what so ever in lieu of contractual appointment.

4. If selected, the candidate will have to join the assignment within seven days from the date of issue of the order, failing which the order shall be treated as cancelled.

5. In case of more number of applications, candidates will be shortlisted on merit basis based on academic performance/publications/experience etc. Only shortlisted eligible candidates will be interviewed by the selection committee.

6. No TA/DA will be paid to the candidates appearing for interview.

7. Candidates must submit relevant proofs of their age, qualifications, experience etc. with the application and must produce all original documents for verification at the time of interview.

8. Selected candidate will have to work anywhere in the jurisdiction of VNMKV, Parbhani. The decision of Associate Dean and Principal will be final and binding in all respects.

9. The selected candidate has to submit the undertaking on Rs. 100/- stamp paper for accepting all the terms and conditions prescribed for the job. Candidate shall complete the assigned work inprescribed time and will not leave the job halfway. If he / she intends to do so he/she has to give one- month advance notice in writing otherwise he/she will have to deposit the amount of one month's salary.

10. The powers to accept or reject any application are reserved with the Associate Dean and Principal, VNMKV, Parbhani.

11. Canvassing/ Misconduct or misbehavior in any manner may result into cancellation of candidature.

The shortlisted candidates should appear for an interview along with prescribed bio-data.

Associate Dean and Principal
CAET, VNMKV, Parbhani

Submitted for favor of information to:
1. The Director of Instruction and Dean, (F/A), VNMKV Parbhani/MPKV Rahuri / Dr. PDKV Akola / Dr. BSKKV Dapoli.
2. The Director of Research,VNMKV Parbhani/MPKV Rahuri/Dr.PDKV Akola/Dr.BSKKV Dapoli.
3. The Director of Extension Education,VNMKV Parbhani/MPKV Rahuri/Dr.PDKV Akola/Dr.BSKKV Dapoli.
4. The Registrar, VNMKV, Parbhani/MPKV Rahuri/Dr.PDKV Akola /Dr.BSKKV Dapoli.
5. The Comptroller,VNMKV,Parbhani

Copyto:
1. PS to Hon'ble Vice-Chancellor,VNMKV, Parbhani.
2. Dy.Registrar(Academic),VNMKV,Parbhani.

Copyforwidepublicityto
1. The In-charge, Central Computer Cell, VNMKV, Parbhani for information and requested to publish this notification on University Website.
2. The Principal,College of _____,Parbhani forinformation and requested to give the wide publicity for this notification.
3. NoticeBoardof UniversityLibrary/CollegeofCAET,VNMKV,Parbhani.

ApplicationFormat

1	Applied for	Assistant Professor (Contractual) (Processing and Food Engineering)
2	Full Name of applicant (inblock letter)	
3	Fathers/Husband'sName	
4	Date of birth (DD/MM/YY)	
5	Gender	
6	Age as on Dt.	
7	Phone/Cell number	
8	Correspondence address with Email ID	
9	Permanent address	
10	Cast/Category of applicant (SC/ST/DT/NT/OBC/OPEN)	

11 Educational Qualification (with proof)

Qualification	Specialization/ Discipline	Name of University/ Board	Year of Passing	Marks/ CGPA	Class/ Grade
SSC					
HSC					
Diploma					
UG					
PG					
Ph.D.					
NET/SET					

12 Experience(ifany) with proof

Name of the Institute	Post held	Period From	Period To	Nature of work	Place of work

13	Publication(ifany)					
14	Training attended(if any)					
15	Any other achievement elated to Applied post (with proof)					

DECLARATION

I hereby declare that the above information submitted by me in the application is true, complete &correct to the best of my knowledge & belief. In the event of any information being found false or incorrect or ineligible detected at any beforeandafter the interview / appointment. I amaware that an action may be taken against me & I shall be bound by decision of the employer.

Date   :
Place   :

Name & Signature of Candidate

COLLEGE OF AGRICULTURAL ENGINEERING AND TECHNOLOGY

VNMKV, PARBHANI

(To be filled by candidate)

1. Full Name (In block letters) : _____

2. Post applied for : Assistant Professor (Contractual) (Agricultural Process Engg.)

3. Discipline : _____

Abstract sheet for Evaluation of Academic Performance

Sr. No.	Academic Record & Research Performance (50%)	Marks	Score points claimed by the candidate	Page no of the attached documents
(A)	**Academic Qualifications**	**Max. 14 marks**		
(i)	M. Tech. First class	4 marks		
(ii)	M. Tech. with distinction	8 marks		
(iii)	Ph. D.	12 marks		
(iv)	Additional degree / diploma in Relevant field from recognized institution	2 marks each		
(v)	Post-Doctoral Fellowship	2 marks		
(vi)	State/National/Professional Society award /gold medal/ fellowship	2 marks each		
(vii)	NET/SET	3 marks		
	Subtotal of A	**Max. 14 mark**		
(B)	**Employment Record & Experience**	**Max. 10 marks**		
(i)	2 Marks for every completed year of experience over & above the minimum experience of 2 years of Masters & for Ph. D. full experience to be counted.			
(ii)	No. of courses taught UG / PG or No. of research project or No. of Extension activities	1marks each		
	Subtotal of B	**Max. 10marks**		
(C)	**Services in Remote areas or Affected areas**	**Max. 2marks**		
(D)	**Significant contribution in Relevant field & leadership**	**Max. 5 marks**		
(i)	Patent/ Release of variety or technology or JOINT AGRESCO recommendations of design / product /process development /farm development / production of seed/biofertilizers / bioagent or nursery mgt. Or livestock management			

(ii)	Extension activities or Development of teaching aids Or practical manuals.			
	Subtotal of D	**Max. 5 marks**		
(E)	Award / Recognition	**Max. 3 marks**		

(i)	National or State level award	**1 marks each**		
(ii)	Best paper / poster award	**0.5 marks each**		
(iii)	Member of district or state level Committee	**1marks each**		
(iv)	Member of Professional society	**1 marks each**		
	Subtotal of E	**Max 3 marks**		
(F)	Summer / Winter School/ Refresher course / Seminar/ Symposia	**0 marks**		
(G)	Publication (First three authors Will get marks)	**Max. 15 marks**		
(i)	Referred journal (ISSN / ISBN) Articles	**2 marks each**		
(ii)	Conference or Technical Publications	**1 marks each**		
(iii)	Folder or popular articles	**0.5 marks each**		
	Subtotal of G	**Max. 15 marks**		
(H)	International exposure	**Max. 1 marks**		
	International training or symposia or seminars or conference within country or abroad	**Marks each**		
	Subtotal of H	**Max. marks**		
	Grand total of A to H	**Max. 50 Marks**		

DECLARATION

I hereby declare that the above information submitted by me in the application is true, complete & correct to the best of my knowledge & belief. In the event of any information being found false or incorrect or ineligible detected at any before and after the interview / appointment. I am aware that an action may be taken against me & I shall be bound by decision of the employer.

Date:

Place:

Name & Signature of Candidate

Note: Attach all documentary proof to claim the marks.