VASANTRAO NAIK MARATHWADA KRISHI VIDYAPEETH
PARBHANI–431 402 (M.S.)
COLLEGE OF COMMUNITY SCIENCE, VNMKV, PARBHANI

No: CCS/ 1443 /2023
Date: 31 -03-2023

Ref: As per the approval of Hon'ble Vice-Chancellor, VNMKV, Parbhani (Resource Management & Consumer Science, Food Science & Nutrition and Human Development & Family Studies **No. 3260 , Dt. 27.03.2023)**

NOTIFICATION

Applications are invited from eligible candidates for the post of Teaching Associate (Resource Management & Consumer Science, Food Science & Nutrition and Human Development & Family Studies) in the College of Community Science, VNMKV, Parbhani for conducting UG, PG and Ph.D. courses along with related academic work such as conducting examination, record keeping, maintenance of lab etc. during the academic year 2023-24 on temporary basis as per the approval of Hon'ble Vice-Chancellor, VNMKV, Parbhani.

The selected Teaching Associate will be paid the remuneration as per university rules. Applicants are instructed to submit their hard copy of the application to Associate Dean and Principal, College of Community Science, VNMKV, Parbhani with bio-data, Academic performance (prescribed format enclosed herewith) and necessary xerox certificates / documents on or before **18-04-2023.** (during office hours).

Sr. No.	Post	No. of Posts	Scale (Remuneration)	Eligibility / Educational qualification & Experience
1	Teaching Associate (Resource Management and Consumer Science)	01	Consolidated Rs.45,000/ month	**Essential qualification:** Ph.D. Resource Management and Consumer Science OR M.Sc in Resource Management and Consumer Science with NET/SET certificate
2	Teaching Associate (Human Development and Family Studies)	01	Consolidated Rs.45,000/ month	**Essential qualification:** Ph.D. in Human Development and Family Studies OR M.Sc in Human Development and Family Studies with NET/SET certificate
3	Teaching Associate (Food Science and Nutrition)	02	Consolidated Rs.45,000/ month	**Essential qualification:** Ph.D. in Food Science and Nutrition OR M.Sc in Food Science & Nutrition with NET/SET certificate

Mode of Selection : Through selection committee

Date of Interview : **20-04-2023**

Place of Interview: Conference hall, College of Community Science, VNMKV, Parbhani

Terms & Conditions:

1. The appointment will be purely on temporary basis and will be terminated after completion of academic assignment under condition of satisfactory work. If he / she will fail to satisfy academic work, he / she may discontinue without any notice.

2. Candidates must submit relevant proofs of their age, qualifications, experience etc. with their application and must produce original documents at the time of interview.

3. No TA/DA will be paid to the candidates appearing for interview.

4. The applications will be shortlisted on merit basis viz., academic performance / publications / experience etc. if applicants are more in number.

5. Only shortlisted eligible candidate will be interviewed by the selection committee.

6. The selected candidate has to join under Associate Dean and Principal, College of Community Science, VNMKV, Parbhani.

7. The selected candidate will be required to give an undertaking on stamp paper on Rs. 100 /- stating that he / she will not leave the assignment halfway and shall complete the target in prescribed time limit.

8. The candidates will have not claim for his / her continuation of service as well as claim for appointment on regular establishment in the service/s of VNMKV, Parbhani.

9. The powers to accept or reject any application are reserved with the Associate Dean & Principal, College of Community Science, VNMKV, Parbhani.

10. Canvassing / Misconduct or misbehaviour in any manner may result into cancellation of candidature.

    The eligible candidate should appear for interview along with prescribed Bio-data on dated **20-04-2023** at 10.00 hrs at Conference hall, College of Community Science, VNMKV, Parbhani with original certificate.

Associate Dean & Principal
College of Community Science
VNMKV, Parbhani

Submitted for favour of information to:
1. The Director of Instruction & Dean, F/A, VNMKV, Parbhani
2. The Director of Research,VNMKV, Parbhani
3. The Director of Extension Education,VNMKV, Parbhani
4. The Registrar, VNMKV, Parbhani
5. The Comptroller, VNMKV, Parbhani
6. The PS to Hon'ble Vice-Chancellor, VNMKV, Parbhani

Copy for wide publicity to

1. The Incharge, Central Computer Cell, VNMKV, Parbhani for information and requested to publish this notification at University Website at earliest.
2. The Principal, ... College, Parbhani for information and requested to give the wide publicity for the notification.
3. Notice Board of University Library / College of Community Science, Parbhani / Dept. of Food Science and Nutrition, VNMKV, Parbhani/ Divakar Rawte girls Hostel.

Application Format

1	Applied for	Teaching Associate (Resource Management and Consumer Science, Food Science and Nutrition)/ (Human Development & Family Studies), College of Community Science, VNMKV, Parbhani
2	Full Name of applicant (in block letter)	
3	Fathers/ Husband's Name	
4	Date of birth (DD/MM/YY)	
5	Gender	
6	Age as on 18/04/22	
7	Phone / Cell number	
8	Correspondence address with Email ID	
9	Permanent address	
10	Category	

11 Educational Qualification (with proof)

Qualification	Specialization / Discipline	Name of University / Board	Year of passing	Marks / CGPA	Class / Grade
SSC					
HSC					
Diploma					
UG					
PG					
Ph.D.					
NET / SET					

12 Experience (if any) with proof

Name of the Institute	Post held	Period From	Period To	Nature of work	Place of work

13	Publication (if any)	
14	Training attended (if any)	
15	Any other achievements related to applied post (with proof)	

DECLARATION

I hereby declare that the above information submitted by me in the application is true, complete & correct to the best of my knowledge & belief. In the event of any information being found false or incorrect or ineligible detected at any before and after the examination / interview / appointment. I am aware that an action may be taken against me & I shall be bound by decision of the employer.

Date   :

Place   :

Name & Signature of Candidate

COLLEGE OF COMMUNITY SCIENCE, VNMKV, PARBHANI
(To be filled by candidate)

1. Full Name (In block letters)   : _____
2. Post applied for   : Teaching Associate
3. Discipline   : _____

Abstract Sheet for Evaluation of Academic Performance

Sr. No.	Academic Record & Research Performance (50%)	Marks	Score points claimed by the candidate	Page no of the attached documents
(A)	**Academic Qualification**	Max. 14 marks		
(i)	M.Sc. First class *	4 marks		
(ii)	M.Sc. with distinction	8 marks		
(iii)	Ph.D.	12 marks		
(iv)	Additional degree / diploma in relevant field from recognized institution	2 marks each		
(v)	Post Doctoral Fellowship	2 marks		
(vi)	State / National / Professional Society award / gold medal / fellowship	2 marks each		
(vii)	NET / SET	3 marks		
	Subtotal of A	Max14 mks		
(B)	**Employment Record & Experience**	Max. 10 marks		
(i)	2 Marks for every completed year of experience over & above the minimum experience of 2 yrs of masters & for Ph.D. full experience to be counted.			
(ii)	No. of courses taught UG/PG or No. of research project or No. of Extn activities	1 marks each		
	Subtotal of B	Max 10 mks		
(C)	**Services in Remote areas or affected areas**	Max. 2 marks		
(D)	**Significant contribution in relevant field & leadership**	Max. 5 marks		
(i)	Patent / Release of variety or technology or			

	JOINT AGRESCO recommendations of design / product / process development/farm development / production of seed / biofertilizers / bioagent or nursery mgt. or livestock mgt				
(ii)	Extension activities or Development of teaching aids or practical manuals.				
	Subtotal of D	Max. 5 mks			
(E)	Award / Recognition	Max. 3 mks			
(i)	National or State level award	1 marks each			
(ii)	Best paper / poster award	0.5 marks each			
(iii)	Member of district or state level committee	1 marks each			
(iv)	Member of Professional society	1 marks each			
	Subtotal of E	Max. 3 mks			
(F)	Publications (First three authors will get marks)	Max. 15 marks			
(i)	Referred journal (ISSN) articles	2 marks each			
(ii)	Conference or Technical publications	1 marks each			
(iii)	Folder or popular articles	0.5 marks each			
	Subtotal of G	Max. 15 mks			
(G) (H)	International Exposure	Max. 1 marks			
	International training or symposia or seminars or conference within country or abroad	1 marks each			
	Subtotal of H	Max. 1 mks			
	Grand total of A to H	Max. 50 Marks			

DECLARATION

I hereby declare that the above information submitted by me in the application is true, complete & correct to the best of my knowledge & belief. In the event of any information being found false or incorrect or ineligible detected at any before and after the examination / interview / appointment. I am aware that an action may be taken against me & I shall be bound by decision of the employer.

Date :

Place :

Name & Signature of Candidate