## Ref: As per the approval of Hon'ble Vice-Chancellor, VNMKV, Parbhani (No. 5121 dated 04/03/2024)

## NOTIFICATION

Applications are invited from eligible candidates for the Teaching Associate (Agronomy) in the Dept. of Agronomy, College of Agriculture, Latur for conducting UG, courses along with related academic work such as conducting examination, setting of question paper and evaluation of answer sheet, preparation of results, recorded keeping, maintenance of lab etc. during the academic year 2023-24 on purely temporary basis.

The selected Teaching Associate will be paid the remuneration as per university rules. Applicants are instructed to submit their hard copy of the application to Professor, Dept. of Agronomy, College of Agriculture, Latur along with bio-data, academic performance (prescribed format enclosed herewith) and necessary photo copies of certificates/documents on or before dated 16/04/2024 (during office hours).

| Sr. <br> No. | Post | No. of <br> Posts | Scale <br> (Remuneration) |  <br> Experience |
| :--- | :--- | :---: | :---: | :---: |
| 1 | Teaching <br> Associate <br> (Agronomy) | 01 | Consolidated <br> Rs. $45,000 /$-per <br> month | Essential <br> qualification: M.Sc. (Agri) in Agronomy OR <br> Ph.D. (Agri) in Agronomy |
|  |  |  | Desirable:NET Certificate <br> (Conducted by ICAR) |  |

Mode of Selection: Through selection committee.
Date of Interview: will be communicated to the shortlisted candidates.
Place of Interview: Dept of Agronomy, College of Agriculture, Latur.

## Terms \& Conditions:

1. The appointment will be purely on temporary basis and will be terminated after completion of academic assignment under condition of satisfactory work. If he/she will fail to satisfy academic work, he/she may discontinue without any notice.
2. Candidates must submit relevant proofs of their age, qualification, experience etc. with their application and must produce original documents at the time of interview.
3. No TA/DA will be paid to the candidates appearing for interview.
4. The applications will be shortlisted on merit basis viz., academic performance/publications/ experience etc. If applicants are more in number.
5. Only shortlisted eligible candidate will be interviewed by the selection committee.
6. The selected candidate has to join under Professor, Dept. of Agronomy, College of
7. The selected candidate will be required to give an undertaking on stamp paper on $\mathrm{R}_{\mathrm{S}}$. target in prescribed time limit.
8. The candidates will have no claim for his/her continuation of service as well as claim for appointment on regular establishment in the services of VNMKV, Parbhani,
9. The powers to accept or reject any application are reserved with the Director of Instruction \& Dean (F/A), VNMKV, Parbhani/Associate Dean \&Principal, College of Agriculture, Later.
10. Canvassing/misconduct or misbehaviour in any manner may result into cancellation of candidature.

The eligible candidate should appear for interview along with prescribed bio-data.


Submitted for favour of information to:


Director of Instruction \& Dean,


1. The Director of Research, VNMKV, Parbhani
2. The Director of Extension Education, VNMKV, Parbhani
3. Associate Dean \& Principal, College of Agriculture, Latur
4. Head, Dept. of Agronomy, College of Agriculture, Parbhani
5. The Registrar, VNMKV, Parbhani
6. The Comptroller, VNMKV, Parbhani
7. The PS to Hon'ble Vice-Chancellor, VNMKV, Parbhani

## Copy for wide publicity to

1. The Incharge, Central Computer Cell, VNMKV, Parbhani for information and requested to publish this notification at University Website at earliest.
2. Associate Dean \& Principal, College of Agriculture, Latur/ Parbhani for information and requested to give the wide publicity for the notification.
3. Notice Board of University Library/Associate Dean \& Principal, College of Agriculture, Parbhani / Latur / Dept. of Agronomy, College of Agriculture, Parbhani.

Application Format


| 13 | Publication (if any) | Title \& Author | Name of <br> Journal | ISBN/ISS <br> N | Year of <br> Publication |
| :---: | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |
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|  |  |  |  |  |  |
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| 14 | Training attended (if any) | Period | Name of Institute |
| :---: | :---: | :---: | :---: |
|  |  |  |  |


| 15 | Any other achievements related <br> to applied post (with proof) |  |  |
| :---: | :--- | :--- | :--- |
|  |  |  |  |

## DECLARATION

I hereby declare that the above information submitted by me in the application is true, complete \&correct to the best of my knowledge \& belief. In the event of any information being found false or incorrect or ineligible detected at any before and after the examination / interview / appointment. I am aware that an action may be taken against me \& I shall be bound by decision of the employer.

Date:
Place:

## Name \& Signature of Candidate

## COLLEGE OF AGRICULTURE, VNMKV, LATUR

(To be filled by candidate)

1. Full Name (In block letters)
2. Post applied for
: Teaching Associate (Agronomy)
3. Discipline $\qquad$

Abstract sheet for Evaluation of Academic Performance

| $\begin{array}{\|l\|} \hline \mathrm{Sr} \\ \mathrm{No} . \\ \hline \end{array}$ | Academic Record \& Research Performance (50\%) | Marks | Score points claimed by the candidate | Page no of the attached documents |
| :---: | :---: | :---: | :---: | :---: |
| (A) | Academic Qualifications | Max. 14 marks |  |  |
| (i) | M.Sc. First class | 4 marks |  |  |
| (ii) | M.Sc. with distinction | 8 marks |  |  |
| (iii) | Ph.D. | 12 marks |  |  |
| (iv) | Additional degree / diploma in relevant field from recognized institution | 2 marks each |  |  |
| (v) | Post Doctoral Fellowship | 2 marks |  |  |
| (vi) | State / National / Professional Society award / gold medal / fellowship | 2 marks each |  |  |
| (vii) | NET/SET | 3 marks |  |  |
|  | Subtotal of A | Max 14 mark |  |  |
| (B) | Employment Record \& Experience | Max. 10 marks |  |  |
| (i) | 2 Marks for every completed year of experience over \& above the minimum experience of 2 years of Masters \& for Ph.D. full experience to be counted. | ( masam |  |  |
| (ii) | No. of courses taught UG/PG or No. of research project or No. of Extn activities | 1 marks each |  |  |
|  | Subtotal of B | Max 10 marks |  |  |
| (C) | Services in Remote areas or affected areas | Max. 2 marks |  |  |
| (D) | Significant contribution in relevant field \& leadership | Max. 5 marks |  |  |
| (i) | Patent/Release of variety or technology or JOINT AGRESCO recommendations of design / product /process development /firm development/ production of seed / biofertilizers / bioagent or nursery mgt. Or livestock mgt. |  |  |  |
| (ii) | Extension activities or Development of teaching aids or practical manuals. |  |  |  |
|  | Subtotal of D | Max. 5 mks |  |  |
| (E) | Award/ Recognition | Max. 3 mks |  |  |


| (i) | National or State level award | 1 marks each |  |  |
| :--- | :--- | :---: | :--- | :--- |
| (ii) | Best paper /poster award | 0.5 marks <br> each |  |  |



## DECLARATION

I hereby declare that the above information submitted by me in the application is true, complete \& correct to the best of my knowledge \& belief. In the event of any information being found false or incorrect or ineligible detected at any before and after the examination/interview/appointment. I am aware that an action may be taken against me \& I shall be bound by decision of the employer.

Date:
Place:
Name \& Signature of Candidate

Note: Attach all documentary proof to claim the marks.

