

# Vasantrao Naik Marathwada Krishi Vidyapeeth Parbhani - 431 402 (Maharashtra) India



# Project: VNMKV-CNH Unnat Kaushal in Agricultural Mechanization

Email: adpcaetpbn@gmail.com Tel: 02452-223230

No.: VNMKV-CNH/3 7/2024

Date:03/09/2024

Reference: Approval of Hon. Vice Chancellor No. 8167 dt. 01/09/2024

#### **NOTIFICATION**

Applications from eligible candidates are invited under project entitled "Unnat Kaushal: Skill Training of Farmers and Rural Youth in Agricultural Mechanization" for the posts of Young Professional in Department of Farm Machinery and Power Engineering, College of Agricultural Engineering and Technology, VNMKV, Parbhani for conducting trainings cum demonstrations on agricultural machinery, handling office accounts cum daily project work, report writing, record keeping and any other duties assigned by this office.

Applicants are instructed to submit hard copy of their application to Nodal Officer (Unnat Kaushal) and Associate Dean & Principal, College of Agricultural Engineering and Technology, VNMKV, Parbhani-431402 (MH) along with bio-data, Academic performance credentials (as per enclosed format in Annexure - A), photo copies of certificates/ documents on or before 10/09/2024 up to 5.30 pm (during office hours).

| Sr.<br>No. | Post                  | No. of<br>Posts | Scale<br>(Remuneration)                   | Eligibility / Essential educational qualification & Experience   |
|------------|-----------------------|-----------------|---|--|
| 1          | Young<br>Professional | 01              | Fixed Pay of<br>Rs. 30,000/-<br>per month | Essential qualification:  M. Tech. (Farm Machinery & Power Engineering)  Desirable qualification:  i) Knowledge in handling of GeM, Talley, Accounts procedure, writing cash book, preparation of PPT, Photoshop and Coral draw programmes.  ii) Language knowledge: Marathi, Hindi, English |

Mode of selection: Academic Performance evaluation marks + Selection committee marks. Date of interview and Venue: Will be communicated to shortlisted candidates

### Terms & Conditions:

1. The appointment will be purely on temporary basis and will be terminated after completion of project assignment. During the assignment, if candidate fails to satisfy requirements of conducting training cum demonstration works, pre or post trainee evaluation works and any other orders of project official, he /she will be discontinued without any notice.

2. The candidate will have to join assignment within seven days from the date of issue of the office order, failing which the order shall be treated as cancelled and chance will be

given to waitlisted candidate.

3. No TA/DA will be paid to the candidates appearing for interview.

4. The candidates will have no claim for his / her continuation of service as well as claim for appointment on regular establishment in the service/s of VNMKV, Parbhani after his /her discontinuation/ termination/ project completion.

• 5. The powers to accept or reject any application/s are reserved with the Scrutiny or selection committee appointed.

6. After the expiry of 06 months period, the candidate will not be considered for regular employment or he/she cannot claim for permanency to employment or seniority in any manner what- so-ever.

7. In case of receipt of more applications, candidates will be shortlisted on merit basis in 1:5 ratio based on academic performance/publications/experience etc. Only shortlisted eligible candidate will be interviewed by the selection committee.

8. Candidates must submit relevant proofs of their age, qualifications, experience etc. with the application and must produce all original documents for verification at the time of

interview.

- 9. Selected candidate will have to work at College of Agricultural Engineering & Technology, VNMKV, Parbhani and Krishi Vigyan Kendra of VNMKV, Parbhani or in the jurisdiction of university and outside for completion of office works. The decision of Associate Dean and Principal cum Nodal officer of this project will be final and binding in all respects.
- 10. The selected candidate must submit the undertaking on Rs. 100/- stamp paper before joining for accepting all the terms and conditions prescribed for the job as mentioned in notification and selection order. Candidate shall complete the assigned work in prescribed time and will not leave the job halfway. If he / she intends to do so he/she must give one-month advance notice in writing otherwise he/she will have to deposit the amount of one month's salary.
- 11. Appointment of selected candidate on the said post will be for 06 months and liable to be terminated at any time without assigning any reason there of and candidate shall not have any right to claim permanency benefit in lieu of this contractual appointment.
- 12. Canvassing / Misconduct or misbehaviour in any manner may result into cancellation of candidature.
- 13. Appointment is of purely on temporary basis and for six months and may be subjected to approval by the university authority. The candidature of the selected candidate will be cancelled at any time without giving reason(s) thereof.

Nodal Officer (Unnat Kaushal) & Asso. Dean & Principal (Agril. Eng.)

Self Attested Passport Size Photo

## **Application Format**

| 4    |   |                  |  |              |             |             |   |             |  |  |  |  |
|------|---|------------------|--|--------------|-------------|-------------|---|-------------|--|--|--|--|
| 1    | Applied for   |                  |  |              |             |             |   |             |  |  |  |  |
| 2    | Full Name of applica  | ant (in block le | etter)                                       |              |             |             | *************************************** |             | The state of the s |  |  |  |
| 3    | Fathers / Husband's   |                  | - 1  |              |             |             |   |             | V  |  |  |  |
| 4    | Date of birth (DD/M   | IM/YY)           |  |              |             |             | r.                                      | 2 b         |  |  |  |  |
| 5    | Gender  |                  |  |              |             |             |   |             |  |  |  |  |
| · 6. | Age as on Dt. 03/09   |                  |  |              |             |             |   |             |  |  |  |  |
| 7    | Phone / Cell number   |                  |  |              |             |             | -                                       |             |  |  |  |  |
| 8    | Correspondence add  | lress with Ema   | il ID  |              |             |             |   |             |  |  |  |  |
| 9    | Permanent address   |                  |  |              |             |             |   |             |  |  |  |  |
| 10   | Cast/Category of ap   | plicant          |  |              |             |             |   |             |  |  |  |  |
| ٦.   | (SC/ST/DT/NT/OB   |                  |  |              |             |             |   |             |  |  |  |  |
| 11   | Educational Qualif  | fication (with   | proof)                                       |              |             |             |   |             |  |  |  |  |
| Sr.  | Qualification   | on Specializa    |  | Nan          | ne of Yea   |             | r of Marks /                            |             | Class/   |  |  |  |
| No.  | Discipli  |                  | ne   | University / |             | Passing     |   | <b>CGPA</b> | Grade  |  |  |  |
|      |   |                  |  | Board        |             |             |   |             |  |  |  |  |
|      | SSC   |                  |  |              |             |             |   |             |  |  |  |  |
|      | HSC   |                  |  |              |             |             |   |             |  |  |  |  |
| ٠,   | Diploma   |                  |  |              |             |             |   |             |  |  |  |  |
|      | UG  |                  |  |              |             |             |   |             |  |  |  |  |
|      | PG  |                  |  |              |             |             |   |             |  |  |  |  |
|      | Ph.D.   |                  |  |              |             |             |   |             |  |  |  |  |
|      | NET / SET/ GATE   |                  |  |              |             |             |   |             |  |  |  |  |
| 12   | Experience (if any)   |                  |  |              |             |             |   |             |  |  |  |  |
| Sr.  | Name of the   | Post he          | ld   | Pay<br>Scale |             | Peri        | Period                                  |             | Reasons for  |  |  |  |
| No.  | Institute   |                  |  |              | From        | T           | 0                                       | Total       | leaving  |  |  |  |
|      |   |                  |  |              |             |             |   |             |  |  |  |  |
|      |   |                  |  |              |             | -           |   |             |  |  |  |  |
| 13   | Details of publicati  | on (if any): at  | tach sei                                     | parate list  | with recent | NAAS        | rating                                  | of Journa   | le   |  |  |  |
|      | Details of publication (if any): attach separate list with recent NAAS rating of Journals |                  |  |              |             |             |   |             |  |  |  |  |
| Sr.  | Authors   | Title of         | Details of Publication Name, Type of Remarks |              |             |             |   |             | Remarks  |  |  |  |
| No.  |   | Publication      |  |              | olume etc.  | publication |   |             |  |  |  |  |
|      |   |                  |  | ,            |             |             | 1                                       |             |  |  |  |  |
|      |   |                  |  |              |             |             |   |             | ***************************************  |  |  |  |
| 14   | Training attended or Organized (if any)   |                  |  |              |             |             |   |             |  |  |  |  |
| Sr.  | Title of Training   |                  | Period                                       |              |             | Nam         | Name of Institute/ Organization         |             |  |  |  |  |
| No.  |   |                  | F  | From To      |             |             |   |             |  |  |  |  |
|      |   |                  |  |              |             |             |   |             |  |  |  |  |

- Any other achievements elated to applied post (with proofs):
- Present employment if any:

Name & Signature of Candidate