

वसंतराव नाईक मराठवाडा कृषी विद्यापीठ, परभणी Vasantrao Naik Marathwada Krishi Vidyapeeth, Parbhani कृषी विज्ञान केंद्र, बदनापूर–४३१२०२



Krishi Vigyan Kendra, Badnapur - 431202

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Outward No. KVK/467 /2023

Date: 11108 /2023

WALK-IN-INTERVIEW

Applications of eligible candidates are invited for the post of Young Professional-II & Young Professional-I purely on contractual basis in the project entitled "Technology targeting agro-ecological zones – large scale demonstrations of best practices to enhance cotton productivity." The interested candidates are informed to submit their applications and be present along with the biodata & original documents on 23.08.2023 at 09:00 AM at Directorate of Extension Education, Vasantrao Naik

Marathwada Krishi Vidyapeetth, Parbhani (M.S).

| Name of Project | Contractual Post | No. of Post | Consolidated pay (Rs.) per month | Eligibility | | |
|--|--------------------------|----------------|----------------------------------|---|--|--|
| Technology targeting agro- ecological zones – large scale | Young Professional-II | 01 | Rs.35000 /- fixed | Essential Qualification: Post Graduate or Graduate i Agriculture Sciences. Working knowledge of Microsof Office applications (MS Work MS Excel, MS PowerPoint) | | |
| demonstrations of best practices to enhance cotton productivity | Young Professional-I | 01 | Rs.25000 /- fixed | Essential Qualification: Graduate in Agriculture or Diploma in Agriculture. Working knowledge of Microsoft Office applications (MS Word, MS Excel, MS PowerPoint) | | |

Tenure

: 08 Months from the date of joining or up to 31st March, 2024 or whichever

is earlier.

Date of Interview

: 23/08/2023

Place of Interview

: Office of the Director of Extension Education, VNMKV, Parbhani

Terms and Conditions:

- The appointment will be purely on temporary basis only and the selected candidate will not be entitled to claim any permanency or seniority for employment in KVK/University or State Government.
- 2. The service will be terminated after completion of the project.
- 3. T.A. and D.A. will not be paid for appearing the interview.

4. The minimum age under Young Professional category will be 21 years and maximum 45 years with relaxation as per rules.

Programme Co-ordinator

Copy submitted to:Director of Extension Education, VNMKV, Parbhani for dayour of intentral Badriers.

Copy to Notice Board: All Hostels / ADP, COA, Parbhani / Latur / Badnapur / Ambejogai / Osmanabad /

Golegaon / Registrar Office / SWO Office / Placement Cell / University Library.

Copy to In-charge Computer Centre, VNMKV, Parbhani for uploading on University website.

APPLICATION FORM

| 1. | Name o | f the Project | : large scal | Technology targeting agro-ecological zones – large scale demonstrations of best practices to enhance cotton productivity | | | | Passport size Photograph of Applicant | | |
|-----------------------|-----------------|--------------------|----------------------|--|--------|--------------------|---------------------|---------------------------------------|--|--|
| 2. | Name o | f the Post | | ofessional-II / Y | | | l-I | | | |
| 3. | Applica | nts Full Name | : | | | | | | | |
| 4. | Corresp | ondence Address | : | | | | | | | |
| 5. | Date of | Birth | : | | | | | | | |
| 6. | Mobile | No. | : | | | | | | | |
| 7. | 7. E-mail ID : | | : | | | | | | | |
| 8. Ed | lucation | al Qualification : | | | | | | | | |
| Sr.N | :.No. Exam Name | | University/Institute | | | Year of Passing | Percentage/ CGPA | Category/ Grade | | |
| 1. | | | | | | | | | | |
| 2. | | | | | | | | | | |
| 3. | | | | | | | | | | |
| 4. | | | | | | | | | | |
| 5. | | | | | | | | | | |
| 9. E | xperienc | e Details (if any) | | | | | | | | |
| Name of the post From | | Duration | Duration | | | Salary | Details of | | | |
| | | From | То | Total (yrs) | Office | | | work done | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 10.E | xtra cur | ricular activity : | | | | | | | | |
| 11.P | ublicatio | on (if any) | | | | | | | | |
| 11. C | Other | | | | | | | | | |
| Place Date | | | | Signature of applicant | | | | | | |