



VASANTRAO NAIK MARATHWADA KRISHI VIDYAPEETH  
COLLEGE OF AGRICULTURE, PARBHANI (M.S.)

No. : GSE/42/2025

Date: 17/01/2025

Ref: Approval note of Hon'ble Vice-Chancellor, VNMKV, Parbhani (No. 239 Dated 14/01/2025)

**NOTIFICATION**

Applications are invited from eligible candidates for the post of **Assistant Professor (Contractual)** for the below mentioned subjects at Department of Agricultural Economics, College of Agriculture, VNMKV, Parbhani purely on temporary and contractual basis for conducting UG, PG & Ph.D. courses along with day to day academic work such as conducting examinations, setting of question papers, evaluation of answer sheets, preparation of results and record keeping, Admission, cultural, sports and any other duties assigned by the college / department during the academic year 2024-25 and 2025-26.

The selected Assistant Professor (Contractual) will be paid the remuneration as per university rules. Applicants are instructed to submit their hard copy of the application to **Head, Department of Agricultural Economics, College of Agriculture, VNMKV, Parbhani** along with their bio-data, Academic performance (as per enclosed format herewith) and necessary self attested photo copies of certificates/ documents (Passport photos) on or before date **28/01/2025** up to **5:00 pm**. Based on the scrutiny committee report, candidate will be short listed for interview based on criterion 1: 5 ratio.

Sr. No.	Post	No. of Posts	Scale (Remuneration)	Eligibility / Educational Qualification & Experience
1	Assistant Professor (Contractual) (Agricultural Economics)	02	Consolidated Rs. 45,000/- per month	<b>Essential qualification:</b> M.Sc. (Agri.) in Agril. Economics with NET certificate (conducted by ICAR, New Delhi) <b>OR</b> Ph.D. (Agri) in Agril. Economics
2	Assistant Professor (Contractual) (Statistics)	01	Consolidated Rs. 45,000/- per month	<b>Essential qualification:</b> M.Sc. in Agril. Statistics / Statistics with NET / SET certificate (conducted by UGC / ICAR, New Delhi/GoM) <b>OR</b> Ph.D. in Agril. Statistics / Statistics

**Mode of Selection:** Through selection committee

**Place and Date of Interview:** It will be communicated to the shortlisted candidate.

**Encl:** As above.


**Terms & Conditions:**

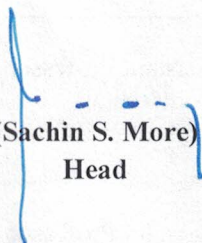
1. The appointment will be purely on temporary basis for 11 months or till the advertisement of the similar post for the concerned discipline or till the availability of funds under the conditions of satisfactory work whichever is earlier.
2. The candidate must join his/ her duties within 7 days after receiving the appointment letter otherwise his/her appointment shall be treated as cancelled.

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3. The selected candidate will have to give undertaking on **stamp paper of Rs.500/-** stating that he/she will not leave the assignment halfway and shall complete the target in prescribed time limit.
4. If selected candidate wants to resign or quit the appointment, he/she shall have to render one month prior notice.
5. The candidate will not have any claim for his/ her continuation of service as well as claim for appointment on regular establishment in the services of VNMKV, Parbhani, since this order is purely on temporary basis.
6. As per Supreme Court Judgment no. MLP-55453/90 after the end of temporary appointment period of 11 months candidate will not be liable to claim regular appointment in the University in any manner what so ever.
7. The candidate will be bound to perform duties of conducting UG courses along with related academic work such as conducting examination, record keeping, maintenance of lab, or any other work assigned by the college during the period of his/ her appointment.
8. It is agreed that during the aforesaid period of contract, the candidate will not undertake any private work.
9. After termination of this agreement, the candidate shall be bound to return all the office record, papers, documents, books or other material in his/ her custody to the concerned faculty or College.
10. Absence of the candidate at the work for more than 10 days without any sufficient cause, would automatically account to termination of this contract without any notice or intimation to him/ her by the competent authority and he/she shall not be entitled for any payment for the said period of absence. He / She will not leave the Headquarter or duty without prior permission of the competent authority during the period of contract.
11. He / She has to produce character certificate at the time of joining. If the candidate is having any objectionable character his/ her appointment is liable to be cancelled without any prior intimation.
12. This order and appointment can be cancelled at any time without any reason and prior notice.
13. Any kind of misconduct or misbehaviour of candidate in any manner may result into cancellation of this temporary order & appointment.
14. Once the post of Assistant Professor (Contractual) is advertised, candidate has to apply with fresh application.
15. No TA/DA will be paid to the candidates appearing for interview.

  
**Director of Instruction & Dean,**  
**VNMKV, Parbhani**

  
**(Sachin S. More)**  
**Head**

**Submitted for favor of information to:**

1. The Director of Instructions and Dean (F/A), VNMKV, Parbhani / MPKV, Rahuri / Dr.PDKV, Akola / Dr. BSKKV, Dapoli.
2. The Director of Research, VNMKV, Parbhani
3. The Director of Extension Education, VNMKV, Parbhani
4. The Registrar, VNMKV, Parbhani
5. The Comptroller, VNMKV, Parbhani
6. The PS to Hon'ble Vice-Chancellor, VNMKV, Parbhani

**Copy for wide publicity to**

1. The In-charge, Central Computer Cell, VNMKV, Parbhani for information and requested to publish this notification on University Website at the earliest.
2. The Associate Dean and Principal, College of \_\_\_\_\_, Parbhani for information and requested to give the wide publicity to the notification.
3. Notice Board of University Library/College of Agriculture, VNMKV, Parbhani.



## Application Format

1	Applied for	Assistant Professor (Contractual) (-----)				
2	Full Name of applicant (in block letter)					
3	Fathers / Husband's Name					
4	Date of birth (DD/MM/YY)					
5	Gender					
6	Age as on Dt.27/01/2025					
7	Phone / Cell number					
8	Correspondence address with Email ID					
9	Permanent address					
10	Category					
<b>11</b>	<b>Educational Qualification (with proof)</b>					
	Qualification	Specialization/Discipline	Name of University / Board	Year of Passing	Marks / CGPA	Class/ Grade
	SSC					
	HSC					
	Diploma					
	UG					
	PG					
	Ph.D.					
	NET / SET					
<b>12</b>	<b>Experience (if any) with proof</b>					
	Name of the Institute	Post held	Period		Nature of work	Place of work
			From	To		
	I.					
	II.					
13	Publication (if any)					
14	Training attended (if any)					
15	Any other achievements related to applied post (with proof)					

### DECLARATION

I hereby declare that the above information submitted by me in the application is true, complete & correct to the best of my knowledge & belief. In the event of any information being found false or incorrect or ineligible detected at any before and after the interview / appointment. I am aware that an action may be taken against me & I shall be bound by decision of the employer.

Date :  
Place :

Name & Signature of Candidate



**DEPARTMENT OF AGRICULTURAL ECONOMICS  
COLLEGE OF AGRICULTURE, VNMKV, PARBHANI**

(To be filled by candidate)

1. Full Name (In block letters) : \_\_\_\_\_
2. Post applied for : Assistant Professor (Contractual)  
(-----)
3. Discipline : \_\_\_\_\_

**Abstract sheet for Evaluation of Academic Performance**

S.N.	Academic Record	Score	Score points claimed by the candidate	Page no of the attached documents
1.	<b>Graduation</b>	<b>Maximum marks 5</b>		
	I. 80% & Above	05		
	II. 60% to less than 80%	2.5		
2.	<b>Post Graduation</b>	<b>Maximum marks 5</b>		
	I. 85% & Above	05		
	II. 75% to less than 85%	2.5		
	Ph.D.Degree from recognized University	<b>Maximum marks 10</b>		
4.	<b>NET with JRF</b>	<b>Maximum marks 07</b>		
	NET with JRF	07		
	NET	05		
	SET	03		
5.	<b>Research Publications ( 2 marks for each research publication published in Peer- Reviewed or UGC / NAAS listed Journals)</b>	<b>Maximum marks 10</b>		
6.	<b>Teaching/Research/ Extension/Post Doctoral Experience (2 marks for one year each)</b>	<b>Maximum marks 10</b>		



7.	Awards	Maximum marks 03		
	International/National Level(Award given by International Organizations/ Government of India/ Government of India recognized National Level Bodies)	03		
	State Level (Awards given by State Government)	02		
	<b>Grand total of 1 to 7</b>	<b>Max. 50 Marks</b>		

However, if the period of teaching / Post-doctoral experience is less than one year then the marks shall be reduced proportionately.

### DECLARATION

I hereby declare that the above information submitted by me in the application is true, complete & correct to the best of my knowledge & belief. In the event of any information being found false or incorrect or ineligible detected at any before and after the interview / appointment. I am aware that an action may be taken against me & I shall be bound by decision of the employer.

Date :

Place :

**Name & Signature of Candidate**

**Note:** Attach all documentary proof to claim the marks.