

V.N.Marathwada krishi Vidyapeeth, Parbhani  
**Post Graduate Institute of Agri-Business Management,  
Chakur,Dist –Latur (Maharashtra)**

---

No. PGIABM/ *ASA*/23

Date: 15.08.2023

**Ref: As per the approval of Hon'ble Vice-Chancellor, VNMKV, Parbhani (No.1910 Dt. 01/08/2023)**

**NOTIFICATION**

Applications are invited from eligible candidates for the Teaching Associate (HRD/ Marketing, Agricultural Business Management, Financial Management & Production Management) in Post Graduate Institute of Agri-Business Management, Chakur, VNMKV, Parbhani for conducting PG. courses along with related academic work such as conducting examination, Setting of question paper and evaluation of answer sheet, preparation of results, record keeping, maintenance of computer lab etc during the academic year 2023-24 on purely temporary basis.

The selected Teaching Associate will be paid the remuneration as per university rules, Applicants are instructed to submit their hard copy of the application to Post Graduate Institute of Agri-Business Management, Chakur, VNMKV, Parbhani along with bio-data, Academic performance (prescribed format enclosed herewith) and necessary photo copies of certificates/ documents on or before 25.08.2023 (during office hours).

Sr. No.	Post	No. of Posts	Scale (Remuneration)	Eligibility/educational qualification & Experience
1	Teaching Associate (HRD/Marketing)	01	Consolidated Rs. 45,000/- per month	<b>Essential qualification:</b> 1. Ph.D Agri Business Management/Agricultural Economics/Development management 2. A Bachelor's Degree should be in Agriculture or Agricultural allied stream offered by SAUs/ICAR/ IARI. 3. Minimum 2 years experience in the field of Teaching and minimum 02 papers published in recognized journals having NAAS rating.
	Teaching Associate (Agricultural Business Management)	01	Consolidated Rs. 45,000/- per month	
2	Teaching Associate (Financial Management)	01	Consolidated Rs. 45,000/- per month	
1	Teaching Associate (Production Management)	01	Consolidated Rs. 45,000/- per month	

Mode of Selection: Through selection committee

Date of Interview: Will be communicated to the shortlisted candidate.

Place of Interview: Post Graduate Institute of Agri-Business Management, Chakur,

## Terms & Conditions:

1. The appointment will be purely on temporary basis and will be terminated after completion of academic assignment under condition of satisfactory work. If he / she will fail to satisfy academic work, he / she may discontinue without any notice.
2. Candidates must submit relevant proofs of their age, qualifications, experience etc. with their application and must produce original documents at the time of interview.
3. No TA/DA will be paid to the candidates appearing for interview.
4. The applications will be shortlisted on merit basis viz., academic performance / publications / experience etc. If applicants are more in number.
5. Only shortlisted eligible candidate will be interviewed by the selection committee.
6. The selected candidate has to join under Post Graduate Institute Of Agri-Business Management, Chakur.
7. The selected candidate will be required to give an undertaking on stamp paper on Rs. 100/- stating that he / she will not leave the assignment halfway and shall complete the target in prescribed time limit.
8. The candidates will have not claim for his / her continuation of service as well as claim for appointment on regular establishment in the service/s of VNMKV, Parbhani.
9. The powers to accept or reject any application are reserved with the Director of Instruction & Dean (F/A), VNMKV, Parbhani
10. Canvassing / Misconduct or misbehaviour in any manner may result into cancellation of candidature.
11. The criteria mention is purely for this post on temporary Basis.

The eligible candidate should appear for Interview along with prescribed bio-data.

*J. R. Har...*  
**Associate Dean & Principal**  
**PGIABM., Chakur**

## Submitted for favour of information to:

1. Director of Instruction & Dean (F/A), VNMKV, Parbhani
2. The Registrar, VNMKV, Parbhani
3. The Comptroller, VNMKV, Parbhani
4. The PS to Hon'ble Vice-Chancellor, VNMKV, Parbhani

## Copy for wide publicity to

- ✓ 1. The Incharge, Central Computer Cell, VNMKV, Parbhani for information and requested to publish this notification at University Website at earliest.
2. The Principal, College of \_\_\_\_\_, for information and requested to give the wide publicity for the notification.
3. Notice Board of University Library / Post Graduate Institute of Agri-Business Management, Chakur.

## Application Format

<b>1</b>	<b>Applied for</b>	<b>Teaching Associate for _____</b> (HRD/Marketing, Agricultural Business Management, Financial Management & Production Management).				
2	Full Name of applicant (in block letter)					
3	Fathers / Husband's Name					
4	Date of birth (DD/MM/YY)					
5	Gender					
6	Age as on 25.08.2023					
7	Phone / Cell number					
8	Correspondence address with Email ID					
9	Permanent address					
10	Category					
<b>11</b>	<b>Educational Qualification (with proof)</b>					
	<b>Qualification</b>	<b>Specialization/Discipline</b>	<b>Name of University / Board</b>	<b>Year of Passing</b>	<b>Marks / CGPA</b>	<b>Class/ Grade</b>
	SSC					
	HSC					
	Diploma					
	UG					
	PG					
	Ph.D.					
	NET / SET					
<b>12</b>	<b>Experience (if any) with proof</b>					
	<b>Name of the Institute</b>	<b>Post held</b>	<b>Period</b>		<b>Nature of work</b>	<b>Place of work</b>
			<b>From</b>	<b>To</b>		
13	Publication (if any)					
14	Training attended (if any)					
15	Any other achievements elated to applied post (with proof)					

### DECLARATION

I hereby declare that the above information submitted by me in the application is true, complete & correct to the best of my knowledge & belief. In the event of any information being found false or incorrect or ineligible detected at any before and after the examination / interview / appointment. I am aware that an action may be taken against me & I shall be bound by decision of the employer.

Date :

Place :

**Name & Signature of Candidate**

V.N.Marathwada krishi Vidyapeeth, Parbhani  
**Post Graduate Institute Of Agri-Business Management,**  
**Chakur,Dist –Latur (Maharashtra)**

(To be filled by candidate)

1. Full Name (In block letters) : \_\_\_\_\_
2. Post applied for : \_\_\_\_\_
3. Discipline : \_\_\_\_\_

**Abstract sheet for Evaluation of Academic Performance**

Sr.No.	Academic Record & Research Performance (50%)	Marks	Score points claimed by the candidate	Page no of the attached documents
<b>(A)</b>	<b>Academic Qualifications</b>	<b>Max. 14 marks</b>		
(i)	M.Sc. /PGABM First class	4 marks		
(ii)	M.Sc./PGABM with distinction	8 marks		
(iii)	Ph.D.	12 marks		
(iv)	Additional degree / diploma in relevant field from recognized institution	2 marks each		
(v)	Post Doctoral Fellowship	2 marks		
(vi)	State / National / Professional Society award / gold medal / fellowship	2 marks each		
(vii)	NET /SET	3 marks		
	<b>Subtotal of A</b>	<b>Max. 14 marks</b>		
<b>(B)</b>	<b>Employment Record &amp; Experience</b>	<b>Max. 10 marks</b>		
(i)	2 Marks for every completed year of experience over & above the minimum experience of 2 years of Masters & for Ph.D. full experience to be counted.			
(ii)	No. of courses taught UG/PG or No. of research project or No. of Extension activities	1 mark each		
	<b>Subtotal of B</b>	<b>Max. 10 marks</b>		
<b>(C)</b>	<b>Services in Remote areas or affected areas</b>	<b>Max. 2 marks</b>		
<b>(D)</b>	<b>Significant contribution in relevant field &amp; leadership</b>	<b>Max. 5 marks</b>		
(i)	Patent/ Release of variety or technology or JOINT AGRESCO recommendations of design / product /process development /firm development / production of seed / biofertilizers / bioagent or nursery mgt. Or livestock mgt	1 mark each		

	Development of teaching aids or practical manuals.			
	<b>Subtotal of D</b>	<b>Max. 5 marks</b>		
(E)	Award/ Recognition	Max. 3 marks		
(i)	National or State level award	1 mark each		
(ii)	Best paper /poster award	0.5 mark each		
(iii)	Member of district or state level committee	1 mark each		
(iv)	Member of Professional society	1 mark each		
	<b>Subtotal of E</b>	<b>Max 3 marks</b>		
(F)	Summer / Winter School / Refresher course / Seminar / Symposia	0 marks		
(G)	Publication (First three authors will get marks)	<b>Max. 15 marks</b>		
(i)	Referred journal (ISSN/ISBN) articles.	2 marks each		
(ii)	Conference or Technical publications	1 mark each		
(iii)	Folder or popular articles	0.5 mark each		
	<b>Subtotal of G</b>	<b>Max. 15 marks</b>		
(H)	International exposure	Max. 1 mark		
	International training or symposia or seminars or conference within country or abroad	01 Mark each		
	<b>Subtotal of H</b>	<b>Max. 1 mark</b>		
	<b>Grand total of A to H</b>	<b>Max. 50 Marks</b>		

### DECLARATION

I hereby declare that the above information submitted by me in the application is true, complete & correct to the best of my knowledge & belief. In the event of any information being found false or incorrect or ineligible detected at any before and after the examination / interview / appointment. I am aware that an action may be taken against me & I shall be bound by decision of the employer.

Date :

Place :

**Name & Signature of Candidate**

**Note :** Attach all documentary proof to claim the marks.