



VASANTRAO NAIK MARATHWADA KRISHI VIDYAPEETH  
DEPARTMENT OF HORTICULTURE, PARBHANI (M.S.)

No. : GHP/754/22

Date : 16/11/2022

Ref : As per the approval of Hon'ble Vice-Chancellor, VNMKV, Parbhani (No.4144 dated 02/11/2022)

NOTIFICATION

Applications are invited from eligible candidates for the Teaching Associate in Department of Horticulture, College of Agriculture, VNMKV, Parbhani for conducting UG, courses along with related academic work such as conducting examination, setting of question paper and evaluation of answer sheet, preparation of results, record keeping, etc. during the academic year 2022-23 on purely temporary basis.

The selected Teaching Associate will be paid the remuneration as per university rules. Applicants are instructed to submit their hard copy of the application to Head, Department of Horticulture, College of Agriculture, VNMKV, Parbhani along with bio-data, Academic performance (prescribed format enclosed herewith) and necessary photo copies of certificates/ documents (Passport photos) on or before date 01/12/2022 (during office hours).

Sr. No.	Post	No. of Posts	Scale (Remuneration)	Eligibility/educational qualification & Experience
1	Teaching Associate (Fruit Science)	01	Consolidated Rs. 45,000/- per month	<b>Essential qualification:</b> M.Sc. (Agri./Hort.) in (Fruit Science) with NET certificate (conducted by ICAR, New Delhi) OR Ph.D. (Fruit Science)
2	Teaching Associate (Vegetable Science)	01	Consolidated Rs. 45,000/- per month	<b>Essential qualification:</b> M.Sc. (Agri) in Vegetable Science with NET certificate (conducted by ICAR, New Delhi) OR Ph.D. (Agri) in Vegetable Science
3	Teaching Associate (Floriculture and landscape Artitecture)	01	Consolidated Rs. 45,000/- per month	<b>Essential qualification:</b> M.Sc. (Agri) in Floriculture and landscape Artitecture with NET certificate (conducted by ICAR, New Delhi) OR Ph.D. Floriculture and landscape Artitecture

Mode of Selection : Through selection committee


Date of Interview : will be communicated to the shortlisted candidate.

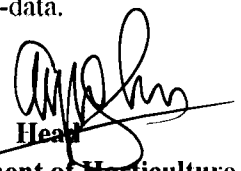
Place of Interview :

## Terms & Conditions :

1. The appointment will be purely on temporary basis and will be terminated after completion of academic assignment under condition of satisfactory work. If he / she will fail to satisfy academic work, he / she may discontinue without any notice.
2. Candidates must submit relevant proofs of their age, qualifications, experience etc. With their application and must produce original documents at the time of interview.
3. No TA/DA will be paid to the candidates appearing for interview.
4. The applications will be shortlisted on merit basis viz., academic performance / publications / experience etc. If applicants are more in number.
5. Only shortlisted eligible candidate will be interviewed by the selection committee.
6. The selected candidate has to join under Professor and Officer In-charge, College of Horticulture, VNMKV, Parbhani.
7. The selected candidate will be required to give an undertaking on stamp paper of Rs. 100/- stating that he / she will not leave the assignment halfway and shall complete the target in prescribed time limit.
8. The candidates will have not claim for his / her continuation of service as well as claim for appointment on regular establishment in the service/s of VNMKV, Parbhani.
9. The powers to accept or reject any application are reserved with the Director of Instruction & Dean (F/A), VNMKV, Parbhani
10. Canvassing / Misconduct or misbehaviour in any manner may result into cancellation of candidature.

The eligible candidate should appear for Interview along with prescribed bio-data.

  
Director of Instruction & Dean,  
VNMKV, Parbhani

  
Head  
Department of Horticulture  
VNMKV, Parbhani

### Submitted for favour of information to :

1. The Director of Research, VNMKV, Parbhani
2. The Director of Extension Education, VNMKV, Parbhani
3. The Registrar, VNMKV, Parbhani
4. The Comptroller, VNMKV, Parbhani
5. The PS to Hon'ble Vice-Chancellor, VNMKV, Parbhani

### Copy for wide publicity to

- ✓ 1. The In-charge, Central Computer Cell, VNMKV, Parbhani for information and requested to publish this notification at University Website at earliest.
2. The Principal, College of \_\_\_\_\_, Parbhani for information and requested to give the wide publicity for the notification.
3. Notice Board of University Library/College of Horticulture, VNMKV, Parbhani .

**Application Format**

<b>1</b>	<b>Applied for</b>	<b>Teaching Associate (-----)</b>				
2	Full Name of applicant (in block letter)					
3	Fathers / Husband's Name					
4	Date of birth (DD/MM/YY)					
5	Gender					
6	Age as on Dt. / /2022					
7	Phone / Cell number					
8	Correspondence address with Email ID					
9	Permanent address					
10	Category					
<b>11</b>	<b>Educational Qualification (with proof)</b>					
	<b>Qualification</b>	<b>Specialization/Discipline</b>	<b>Name of University / Board</b>	<b>Year of Passing</b>	<b>Marks / CGPA</b>	<b>Class/ Grade</b>
	SSC					
	HSC					
	Diploma					
	UG					
	PG					
	Ph.D.					
	NET / SET					
<b>12</b>	<b>Experience (if any) with proof</b>					
	<b>Name of the Institute</b>	<b>Post held</b>	<b>Period</b>		<b>Nature of work</b>	<b>Place of work</b>
			<b>From</b>	<b>To</b>		
13	Publication (if any)					
14	Training attended (if any)					
15	Any other achievements elated to applied post (with proof)					

**DECLARATION**

I hereby declare that the above information submitted by me in the application is true, complete & correct to the best of my knowledge & belief. In the event of any information being found false or incorrect or ineligible detected at any before and after the interview / appointment. I am aware that an action may be taken against me & I shall be bound by decision of the employer.

Date :  
Place :

**Name & Signature of Candidate**

## DEPARTMENT OF HORTICULTURE, VNMKV, PARBHANI

(To be filled by candidate)

1. Full Name (In block letters) : \_\_\_\_\_
2. Post applied for : Teaching Associate (-----)
3. Discipline : \_\_\_\_\_

### Abstract sheet for Evaluation of Academic Performance

Sr.No.	Academic Record & Research Performance (50%)	Marks	Score points claimed by the candidate	Page no of the attached documents
<b>(A)</b>	<b>Academic Qualifications</b>	<b>Max. 14 marks</b>		
(i)	M.Sc. First class	4 marks		
(ii)	M.Sc. with distinction	8 marks		
(iii)	Ph.D.	12 marks		
(iv)	Additional degree / diploma in relevant field from recognized institution	2 marks each		
(v)	Post Doctoral Fellowship	2 marks		
(vi)	State / National / Professional Society award / gold medal / fellowship	2 marks each		
(vii)	NET /SET	3 marks		
	<b>Subtotal of A</b>	<b>Max 14 mark</b>		
<b>(B)</b>	<b>Employment Record &amp; Experience</b>	<b>Max. 10 marks</b>		
(i)	2 Marks for every completed year of experience over & above the minimum experience of 2 years of Masters & for Ph.D. full experience to be counted.			
(ii)	No. of courses taught UG/PG or No. of research, project or No. of Extn activities	1 marks each		
	<b>Subtotal of B</b>	<b>Max 10 marks</b>		
<b>(C)</b>	<b>Services in Remote areas or affected areas</b>	<b>Max. 2 marks</b>		
<b>(D)</b>	<b>Significant contribution in relevant field &amp; leadership</b>	<b>Max. 5 marks</b>		
(i)	Patent/ Release of variety or technology or JOINT AGRESCO recommendations of design / product /process development /firm development / production of seed / biofertilizers / bioagent or nursery mgt. Or livestock mgt			
(ii)	Extension activities or Development of teaching aids			

	or practical manuals.			
	<b>Subtotal of D</b>	<b>Max. 5 mks</b>		
(E)	Award/ Recognition	Max. 3 mks		
(i)	National or State level award	<b>1 marks each</b>		
(ii)	Best paper /poster award	<b>0.5 marks each</b>		
(iii)	Member of district or state level committee	<b>1 marks each</b>		
(iv)	Member of Professional society	<b>1 marks each</b>		
	<b>Subtotal of E</b>	<b>Max 3 mks</b>		
(F)	Summer / Winter School / Refresher course / Seminar / Symposia	<b>0 marks</b>		
(G)	Publication (First three authors will get marks)	<b>Max. 15 marks</b>		
(i)	Referred journal (ISSN/ISBN) articles	<b>2 marks each</b>		
(ii)	Conference or Technical publications	<b>1 marks each</b>		
(iii)	Folder or popular articles	<b>0.5 marks each</b>		
	<b>Subtotal of G</b>	<b>Max. 15 marks</b>		
(H)	International exposure	<b>Max. 1 marks</b>		
	International training or symposia or seminars or conference within country or abroad	<b>Marks each</b>		
	<b>Subtotal of H</b>	<b>Max. 1 marks</b>		
	<b>Grand total of A to H</b>	<b>Max. 50 Marks</b>		

### DECLARATION

I hereby declare that the above information submitted by me in the application is true, complete & correct to the best of my knowledge & belief. In the event of any information being found false or incorrect or ineligible detected at any before and after the interview / appointment. I am aware that an action may be taken against me & I shall be bound by decision of the employer.

Date :  
Place :

**Name & Signature of Candidate**

**Note :** Attach all documentary proof to claim the marks.