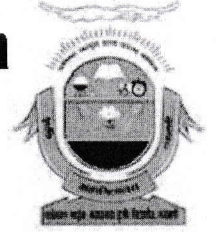**Vasantrao Naik Marathwada Krishi Vidyapeeth, Parbhani**

Department of Agril. Extension Education

College of Agriculture, Parbhani

Krishi Nagar, PARBHANI-431 402 (MS), India
Office: (02452) 223801-3 Extn-326, Direct (02452) 220558
E-mail: hodextn.vnmkv@gamil.com/ rpk.mkv@gmail.com,

NO.GPE/102/2023   Date:01.02.2023

Ref : As per the approval of Hon'ble Vice-Chancellor, VNMKV, Parbhani (No.5061 Dt.06/01/2023)

NOTIFICATION

Applications are invited from eligible candidates for the Teaching Associate (English) in the College of Agriculture VNMKV, Parbhani for conducting UG, PG and Ph.D. courses along with related academic work such as conducting examination record keeping, maintenance of Language Lab etc. on temporary basis as par the approval of Hon'ble Vice-Chancellor, VNMKV, Parbhani.

The selected Teaching Associate (English) will be paid the remuneration as per university norms. Applicants are instructed to submit the applications in-person to Head, Dept. of Agril. Extension Education, VNMKV, Parbhani along with bio-data, Academic performance (prescribed format enclosed here with) and necessary xerox certificates/documents on or before 10/02/2023 (during office hours).

Sr. No.	Post	No. of Posts	Scale (Remuneration)	Eligibility/educational qualification & Experience
1	Teaching Associate (English)	01	Consolidated Rs. 45,000/- per month	**Essential qualification:** M.A. (English) B.Ed. NET/SET in relevant subject is desirable and Ph.D. Degree is preferable.

Mode of Selection : Through selection committee
Date/ Time of Interview : 14/02/2023 at 10.00 am
Place of Interview :Department of Agril. Extension Education , VNMKV, Parbhani

Terms & Conditions :

1. The appointment will be purely on temporary basis and will not be regular employment. The candidates will have not claim for his/her continuation of service as well as claim for appointment on regular establishment in the services of VNMKV, Parbhani.
2. As per Supreme Court Judgement No.MLP-55453/90 after the period (11 month) will not be regular employment will not involved any claim permanency to employment in any manner what so ever.
3. The selected candidate will have to join within 7 days after receiving the selection offer.
4. In case of resign or quite, he/she shall have to tender one month prior notice, failing which he or she should remit one month consolidated amount in lieu period notice

5. Age limit: candidate should not be more than 38 years age on 06.02.2023. however, age relaxation will be given to SC/ST/OBC/PWD candidate as per the government rules and regulation.
6. Candidate must submit relevant proof of their qualifications, experience etc. with the application and must produce original documents at the time of interview.
7. No TA/DA will be paid to the candidates appearing for interview.
8. The applications will be shortlisted on merit basis viz., academic performance / publications / experience etc. If applicants are more in number.
9. Only shortlisted eligible candidate will be called for interview by the selection committee.
10. The selected candidate has to join under Head, Dept. of Agril. Extension Education, College of Agriculture, VNMKV, Parbhani.
11. The selected candidate will be required to give an undertaking on stamp paper on Rs. 100/- stating that he / she will not leave the assignment halfway and shall complete the target in prescribed time limit.
12. Canvassing / Misconduct or misbehaviour in any manner may result into cancellation of candidature.
13. The eligible candidate should appear for Interview along with prescribed bio-data on dated 08/02/2023 at 10:00 am at **Dept. Agricultural Extension Education, College of Agriculture, VNMKV, Parbhani.**
14. Eligible candidates inform separately on their e-mail if date of interview changed.

Head

Associate Dean and Principal
College of Agriculture,
VNMKV, Parbhani

Director of Instruction & Dean (F/A)
VNMKV, Parbhani

Submitted for favour of information to :
1. Director of Instruction & Dean, F/A, VNMKV, Parbhani
2. The Registrar, VNMKV, Parbhani
3. The Comptroller, VNMKV, Parbhani
4. The PS to Hon'ble Vice-Chancellor, VNMKV, Parbhani

Copy for wide publicity to
1. The Incharge, Central Computer Cell, VNMKV, Parbhani for information and requested to publish this notification at University Website at earliest.
2. The Principal, Shri. Shivaji College/ DSM College, Parbhani for information and requested to give the wide publicity for the notification.
3. Notice Board of University Library/College of Agriculture, Parbhani/Dept. Agril. Extension Education, VNMKV, Parbhani

COLLEGE OF AGRICULTURE, VNMKV, PARBHANI

(To be filled by candidate)

1. Full Name (In block letters)   : _____

2. Post applied for   : Teaching Associate (English)

Abstract sheet for Evaluation of Academic Performance

Sr.No.	Academic Record & Research Performance (50%)	Marks	Score points claimed by the candidate	Page no of the attached documents
(A)	**Academic Qualifications**	**Max. 14 marks**		
(i)	M.A. (English) First class	4 marks		
(ii)	M.A. (English) with distinction	8 marks		
(iii)	Ph.D.	12 marks		
(iv)	Additional degree / diploma in relevant field from recognized institution	2 marks each		
(v)	Post Doctoral Fellowship	2 marks		
(vi)	State / National / Professional Society award / gold medal / fellowship	2 marks each		
(vii)	NET /SET	3 marks		
	Subtotal of A	**Max 14 mark**		
(B)	**Employment Record & Experience**	**Max. 10 marks**		
(i)	2 Marks for every completed year of experience over & above the minimum experience of 2 years of Masters & for Ph.D. full experience to be counted.			
(ii)	No. of courses taught UG/PG or No. of research project or No. of Extn activities	1 marks each		
	Subtotal of B	**Max 10 marks**		
(C)	**Services in Remote areas or affected areas**	**Max. 2 marks**		
(D)	**Significant contribution in relevant field & leadership**	**Max. 5 marks**		
(i)	Patent/ Release of variety or technology or JOINT AGRESCO recommendations of design / product /process development /firm development / production of seed / biofertilizers / bioagent or nursery mgt. Or livestock mgt			

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(ii)	Extension activities or Development of teaching aids or practical manuals.			
	Subtotal of D	**Max. 5 marks**		
(E)	**Award/ Recognition**	**Max. 3 marks**		
(i)	National or State level award	**1 marks each**		
(ii)	Best paper /poster award	**0.5 marks each**		
(iii)	Member of district or state level committee	**1 marks each**		
(iv)	Member of Professional society	**1 marks each**		
	Subtotal of E	**Max 3 marks**		
(F)	**Summer / Winter School / Refresher course / Seminar / Symposia**	**0 marks**		
(G)	**Publication (First three authors will get marks)**	**Max. 15 marks**		
(i)	Referred journal (ISSN/ISBN) articles	**2 marks each**		
(ii)	Conference or Technical publications	**1 marks each**		
(iii)	Folder or popular articles	**0.5 marks each**		
	Subtotal of G	**Max. 15 marks**		
(H)	**International exposure**	**Max. 1 marks**		
	International training or symposia or seminars or conference within country or abroad	**Marks each**		
	Subtotal of H	**Max. 1 marks**		
	Grand total of A to H	**Max. 50 Marks**		

DECLARATION

I hereby declare that the above information submitted by me in the application is true, complete & correct to the best of my knowledge & belief. In the event of any information being found false or incorrect or ineligible detected at any before and after the examination / interview / appointment. I am aware that an action may be taken against me & I shall be bound by decision of the employer.

Date   :
Place   :

Name & Signature of Candidate

Note : Attach all documentary proof to claim the marks.

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Application Format

1	**Applied for**	**Teaching Associate for** _____ (Dept of Agril. Extension Education, VNMKV, Parbhani)
2	Full Name of applicant (in block letter)	
3	Fathers / Husband's Name	
4	Date of birth (DD/MM/YY)	
5	Gender	
6	Age as on 06/02/2023	
7	Phone / Mobile number	
8	Correspondence address with Email ID	
9	Permanent address	
10	Category	

11   Educational Qualification (with proof)

Qualification	Specialization/Discipline	Name of University / Board	Year of Passing	Marks / CGPA	Class/ Grade
SSC					
HSC					
Diploma					
UG					
PG					
Ph.D.					
NET / SET					

12   Experience (if any) with proof

Name of the Institute	Post held	Period From	Period To	Nature of work	Place of work

13. Publications (if any):

14. Training attended (if any)

S. No.	Name of Training	Duration From	To

15. Any other achievements related to applied post (with proof):

DECLARATION

I hereby declare that the above information submitted by me in the application is true, complete &correct to the best of my knowledge & belief. In the event of any information being found false or incorrect or ineligible detected at any before and after the examination / interview / appointment. I am aware that an action may be taken against me & I shall be bound by decision of the employer.

Date :

Place :

Name & Signature of Candidate