



यसंतराव नाईक मराठवाडा कृषि विद्यापीठ

VASANTRAO NAIK MARATHWADA KRISHI VIDYAPEETH

विलासराव देशमुख कृषि जैवतंत्रज्ञान महाविद्यालय, लातूर



VILASRAO DESHMUKH COLLEGE OF AGRICULTURAL BIOTECHNOLOGY, LATUR

Phone / Fax: 02382-251366 PIN: 413 512 E-mail: coablatur@rediffmail.com

No.VDCOAB/603/2026

Date : 16/.03/2026

Ref: Approval note of Hon'ble Vice-Chancellor, VNMKV, Parbhani (No. VDCOAB/99/2026 Dated 13/01/2026)

**NOTIFICATION**

Applications are invited from eligible candidates for the post of Assistant Professor (Adhoc) for the below mentioned subjects at Vilasrao Deshmukh College of Agricultural Biotechnology, Latur, purely on temporary and contractual basis for conducting UG & PG courses along with day to day academic work such as conducting examinations, setting of question papers, evaluation of answer sheets, preparation of results and record keeping work, any other duties assigned by the ADP during the academic year 2026-27.

The selected Assistant Professor (Adhoc) will be paid the remuneration as per university rules. Applicants are instructed to submit their hard copy of the application to **Associate Dean and Principal Vilasrao Deshmukh College of Agricultural Biotechnology, Latur** along with their bio-data, Academic performance (as per enclosed format herewith) and necessary self-attested photo copies of certificates/documents (Passport photos) on or before date **23/03/2026 up to 5:00 pm**. Based on the scrutiny committee report, candidate will be short listed for interview as per university rules.

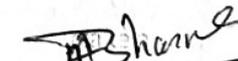
Sr. No.	Posts	No. of Posts	Scale (Remuneration)	Eligibility/Educational Qualification & Experience
1	Assistant Professor (Adhoc) (Agril Biotechnology)	01	Consolidated Rs. 45,000/- per month	Essential qualification: M.Sc. (Agri) in Agril. Biotechnology/ Molecular Biology and Biotechnology/Plant Biotechnology with NET certificate (Conducted by UGC/ICAR, New Delhi) OR Ph. D. in Relevant or Allied Sciences (Candidates having said qualification & having 3 to 4 years of teaching experience will be preferred)

**Mode of Selection:** Through selection committee

**Place and Date of Interviews:** It will be communicated to the shortlisted candidate.

### Terms & Conditions:

1. The appointment will be purely on temporary basis for 11 months or till the advertisement of the similar post for the concerned discipline or till the availability of funds under the conditions of satisfactory work whichever is earlier.
2. The candidate must join his/ her duties within 7 days after receiving the appointment letter otherwise his/her appointment shall be treated as cancelled.
3. The selected candidate will have to give undertaking on stamp paper of Rs.500/- stating that he/she will not leave the assignment halfway and shall complete the target in prescribed time limit.
4. If selected candidate want to resign or quit the appointment, he/she shall have to render one month prior notice.
5. The candidate will not have any claim for his/ her continuation of service as well as claim for appointment on regular establishment in the services of VNMKV, Parbhani, since this order is purely on temporary basis.
6. As per Supreme Court Judgment no. MLP-55453/90 after the end of temporary appointment period of 11 months candidate will not be liable to claim regular appointment in the University in any manner what so ever.
7. The candidate will be bound to perform duties of conducting UG & PG courses along with related academic work such as conducting examination, record keeping, or any other work assigned by the ADP during the period of his/ her appointment.
8. It is agreed that during the aforesaid period of contract, the candidate will not undertake any private work.
9. After termination of this agreement, the candidate shall be bound to return all the office record, papers, documents, books or other material in his/ her custody to the concerned faculty or College.
10. Absence of the candidate at the work for more than 10 days without any sufficient cause, would automatically account to termination of this contract without any notice or intimation to him/ her by the competent authority and he/she shall not be entitled for any payment for the said period of absence. He / She will not leave the Headquarter or duty without prior permission of the competent authority during the period of contract.
11. He / She has to produce character certificate at the time of joining. If the candidate is having any objectionable character his/her appointment is liable to be cancelled without any prior intimation.
12. This order and appointment can be cancelled at any time without any reason and prior notice.
13. Any kind of misconduct or misbehavior of candidate in any manner may result into cancellation of this temporary order & appointment.
14. Once the post of Assistant Professor (Contractual) is advertised, candidate has to apply with fresh application.
15. No TA/DA will be paid to the candidates appearing for interview.

  
(Dr. A. A. Bharose)

Associate Dean and Principal,  
VDCOAB, Latur

### Submitted for favor of information to:

1. The Director of Instructions and Dean (F/A), VNMKV, Parbhani
2. The Director of Research, VNMKV, Parbhani
3. The Director of Extension Education, VNMKV, Parbhani
4. The Registrar, VNMKV, Parbhani
5. The Comptroller, VNMKV, Parbhani
6. The PS to Hon'ble Vice-Chancellor, VNMKV, Parbhani

**Associate Dean & Principal**  
**V.D.College of Agril. Biotechnology, Latur**

### Copy for wide publicity to

1. The In-charge, Central Computer Cell, VNMKV, Parbhani for information and requested to publish this notification on University Website at the earliest.
2. Notice Board of University Library/ Vilasrao Deshmukh College of Agricultural Biotechnology, Latur

**Application Format**

1	<b>Applied for</b>	<b>Assistant Professor (Contractual)</b>				
		<b>Department ( ----- )</b>				
2	Full Name of applicant (in block letter)					
3	Fathers / Husband's Name					
4	Date of birth (DD/MM/YY)					
5	Gender					
6	Age as on 23/03/2026					
7	Phone / Cell number					
8	Correspondence address with Email ID					
9	Permanent address					
10	Category					
11	<b>Educational Qualification (with proof)</b>					
	<b>Qualification</b>	<b>Specialization/Discipline</b>	<b>Name of University / Board</b>	<b>Year of Passing</b>	<b>Marks / CGPA</b>	<b>Class/ Grade</b>
	SSC					
	HSC					
	Diploma					
	UG					
	PG					
	Ph.D.					
	NET / SET					
12	<b>Experience (if any) with proof</b>					
	<b>Name of the Institute</b>	<b>Post held</b>	<b>Period</b>		<b>Nature of work</b>	<b>Place of work</b>
			<b>From</b>	<b>To</b>		
	I.					
	II.					

13	Publication (if any)					
14	Training attended (if any)					
15	Any other achievements related to applied post (with proof)					

**DECLARATION**

I hereby declare that the above information submitted by me in the application is true, complete & correct to the best of my knowledge & belief. In the event of any information being found false or incorrect or ineligible detected at any before and after the interview / appointment. I am aware that an action may be taken against me & I shall be bound by decision of the employer.

**Date** :

**Place** :

**Name & Signature of Candidate**

**VILASRAO DESHMUKH COLLEGE OF AGRICULTURAL BIOTECHNOLOGY, LATUR**

(To be filled by the candidate)

1. Full Name (In block letters) : \_\_\_\_\_
2. Post applied for : Assistant Professor (Adhoc)
3. Department : \_\_\_\_\_

**Abstract sheet for Evaluation of Academic Performance**

Sr.No.	Academic Record & Research Performance (50%)	Marks	Score points claimed by the candidate	Page no of the attached documents
<b>(A)</b>	<b>Academic Qualifications</b>	<b>Max. 14 marks</b>		
(i)	M.Sc. First class	4 marks		
(ii)	M.Sc. with distinction	8 marks		
(iii)	Ph.D.	12 marks		
(iv)	Additional degree / diploma in relevant field from recognized institution	2 marks each		
(v)	Post Doctoral Fellowship	2 marks		
(vi)	State / National / Professional Society award / gold medal / fellowship	2 marks each		
(vii)	NET /SET	3 marks		
	<b>Subtotal of A</b>	<b>Max 14 mark</b>		
<b>(B)</b>	<b>Employment Record &amp; Experience</b>	<b>Max. 10 marks</b>		
(i)	2 Marks for every completed year of experience over & above the minimum experience of 2 years of Masters & for Ph.D. full experience to be counted.			
(ii)	No. of courses taught UG/PG or No. of research project or No. of Extn activities	1 marks each		
	<b>Subtotal of B</b>	<b>Max 10 marks</b>		
<b>(C)</b>	<b>Services in Remote areas or affected areas</b>	<b>Max. 2 marks</b>		
<b>(D)</b>	<b>Significant contribution in relevant field &amp; leadership</b>	<b>Max. 5 marks</b>		
(i)	Patent/ Release of variety or technology or JOINT AGRESCO recommendations of design / product /process development /firm development / production of seed / biofertilizers / bioagent or nursery mgt. Or livestock mgt			

(ii)	Extension activities or Development of teaching aids or practical manuals.			
	<b>Subtotal of D</b>	<b>Max. 5 mks</b>		
<b>(E)</b>	<b>Award/ Recognition</b>	<b>Max. 3 mks</b>		
(i)	National or State level award	1 marks each		
(ii)	Best paper /poster award	0.5 marks each		
(iii)	Member of district or state level committee	1 marks each		
(iv)	Member of Professional society	1 marks each		
	<b>Subtotal of E</b>	<b>Max 3 mks</b>		
<b>(F)</b>	<b>Summer / Winter School / Refresher course / Seminar / Symposia</b>	<b>0 marks</b>		
<b>(G)</b>	<b>Publication (First three authors will get marks)</b>	<b>Max. 15 marks</b>		
(i)	Referred journal (ISSN/ISBN) articles	2 marks each		
(ii)	Conference or Technical publications	1 marks each		
(iii)	Folder or popular articles	0.5 marks each		
	<b>Subtotal of G</b>	<b>Max. 15 marks</b>		
<b>(H)</b>	<b>International exposure</b>	<b>Max. 1 marks</b>		
	International training or symposia or seminars or conference within country or abroad	<b>Marks each</b>		
	<b>Subtotal of H</b>	<b>Max. 1 marks</b>		
	<b>Grand total of A to H</b>	<b>Max. 50 Marks</b>		

#### DECLARATION

I hereby declare that the above information submitted by me in the application is true, complete & correct to the best of my knowledge & belief. In the event of any information being found false or incorrect or ineligible detected at any before and after the examination / interview / appointment. I am aware that an action may be taken against me & I shall be bound by decision of the employer.

Date :

Place :

**Name & Signature of Candidate**

**Note:** Attach all documentary proof to claim the marks.